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THE
PRESBYTERIAN
MONTHLY RECORD

OF THE
PRESBYTERIAN CHURCH IN THE UNITED STATES
OF AMERICA.

BEING THE ORGAN OF

THE BOARDS OF HOME MISSIONS, EDUCATION, FOREIGN MISSIONS, PUBLICATION
CHURCH ERECTION, RELIEF FOR DISABLED MINISTERS, AND THE
GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

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THE *Presbyterian Monthly Record* is the only publication from which can be got a complete view of the benevolent operations of the Church. It is edited by the Secretaries of its seven Schemes, the men best able to tell what is doing, and what they need to enable them to do more. The churches which contribute most liberally to the support of the Boards are those which put a copy into the hand of each of their members. It costs little. When four or more copies are sent to one address, the price is only, for a year, twenty-five cents a copy. It is sent to one person for fifty cents a year. There is no doubt that its general use would be the means of building up intelligent givers as well as readers.

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THE PRESBYTERIAN MONTHLY RECORD.

XXXII.

PHILADELPHIA, JANUARY, 1881.

No. 1.

BOARD OF HOME MISSIONS.

NEW YEAR'S GREETINGS.

We send happy greetings and congratulations to all the friends of Home Missions who read these pages. You that have read the *Record* for the twelve months past have had great occasion to rejoice and thank God for the work that has been done by this Board. The facts will be embodied in the next annual report. Encouraged by what the Lord has done for us, let us combine our forces—our prayers and sympathies and contributions—to make more successful the year on which we have just entered.

THE RULING AND THE GROWING DESIRE.

It ought to encourage all the friends of Home Missions to know that there seems to be an increasing desire on the part of our missionaries that the Spirit of the Lord may be poured out on their congregations. The worldliness, the lack of fervor and faith and zeal among their people, is painful to them. They are praying and waiting for a revival of spirituality and righteousness. Letters from all parts of the mission field bear this burden. Ought not the whole church to join with them in supplications for divine help? With the outpouring of the Spirit all these feeble and depressed churches would take on new life and courage, sinners would be converted, and the whole face of society changed. Let us pray that God will revive his work.

OUR JANUARY NUMBER FOR 1881.

The present number of the *Record* is unusually full of interesting reading. If anything, it has an excess of richness. Letters from Europe, from the old States, from the middle West, and from the far West; letters from laymen, women, and clergymen, on the

newest portions of the country and the wild frontier. We regret that we have no more space. We could fill twice as many pages if we had them.

We are furnishing leaflets full of the latest and most interesting information to pastors and others who desire to read on Home Missions. We notice greatly increased contributions from the churches whose pastors have sent to us for fresh information. The supply is still abundant. Let us hear from those who wish to read or preach on the subject.

THE OUTLOOK.

If we had the space, we should like to furnish the readers of the January number a synopsis of our work at this time and of the prospects immediately before us. But we can only give two pictures on two portions of the country, neither of them at the extreme West. But both are sections where new lines of railway are rapidly advancing, and where railroads extend there the population flows in, and churches must be established, and missionaries must be sent. Wisconsin and Texas fairly represent all parts of the great West.

Rev. J. W. Sanderson, of Wisconsin, says :

We have organized 14 churches during the year just about to close, and we have added 14 additional laborers, though 3 of them were theological students, and are not permanently located with us. But we have 12 or 14 vacancies—all worthy and responsive to the faithful ministry of the word. Besides, we need for new points at least 10 more for the spring campaign. We need then at least a score of men, earnest, apt, and consecrated. Our hopes are centred in the coming classes of our seminaries under God, and the firm belief that the need we feel he feels infinitely, and has prepared a full supply.

RAILWAY EXTENSION AND IMMIGRATION.

You ask for data relative to the railroad extension and immigration now marking this vast region. Concerning the first, it may seem to you that railroad extension and all the stir thereabout come of good times and of money seeking new investments; and yet if it were not for the vast movements of people pouring in and filling up these prairies and wildernesses, etc., capitalists would be slow to build; but they are building across and up and down this commonwealth as never before. Wisconsin was never so criss-crossed. A new railroad to St. Paul was officially opened on Monday last, whereby a third line may bring in, carry across, and quicken prosperity, open up an outlet for lumber, and with the exchange life and activity unbounded. Our State has more wealth with more poor immigrants, more great corporations by contrast with its sturdy yet poor masses, than any in the West.

As I have often said, one-half of this Synod, that is, the half of

90,000 square miles, is all mission ground, such as you have anywhere farther West, with this exception: the people are not ancient natives, but yesterday's arrivals; so that before they become too deeply entrenched in stranger ways, we can fetch to them this gospel, and no matter who they are, they take to it, if we can send them one whom they can understand.

There has been built within the past year by the various companies 600 miles of railroads within the State and upper Michigan, and the work is further progressing. Please, therefore, bear in mind in apportioning men and means for Christ's work in this Synod that though we have many vacancies and hence dire need, yet there is abundant ground for rejoicing and proud thanksgiving. Our beloved church is moving forward at a better rate of speed, strength, and prestige. "Aggressive" they call us, and the same does not shame us. The churches are fast awakening to the needs of this work, and have formally yet firmly promised to do in some sense worthy the cause and the great Head over all.

Rev. Henry S. Little, of Texas, says:

Our prospects are very fine. The Presbytery of Austin has gained in church members this year 13 per cent., or an average of $11\frac{1}{2}$ per preacher. North Texas has gained 30 per cent., or 19 per preacher. Trinity has gained 41 per cent., or 16 per preacher. That is a fraction less than 16 per preacher throughout the Synod. There are four important railroads being built through western Texas, and then there are two other minor railroads being built. Last year, because so dry, tested Texas as a *cotton* State. A fair crop was raised, and those who were ready to return to their former homes are now arranging to multiply their lands. Land agents are very active, setting a good example to the Church of Christ in exploring and locating. This year the crops are very fair, and many will locate here in consequence. I am very certainly within bounds if I ask for twenty men this spring and early summer.

IMMIGRATION.

Reasons for expecting it:

1. Six new railroads, three of them through lines.
2. Texas a cotton state.
3. Crops very good this year.
4. It is a poor man's state. Cattle weather the winter with only two weeks feeding. Little expense in houses, clothing, wood. Nights always cool, and climate delightful.
5. A very fine sheep country, and this interest rapidly developing.

MEN AND BRETHERN, HELP!

REV. J. E. TINKER.

PORTVILLE, N. Y., November 14, 1880.

"I was in Rushford a few weeks ago, and spent a Sabbath, or rather preached there Sabbath evening. The church never has been self-sustaining, and is now in a more forlorn condition than ever before. They

have been without a minister for some time; there have been deaths and removals, till the male membership is almost gone, and the faithful women can be counted on the fingers of your two hands. But they have a good church building. The community is one out of which by faithful work a living, growing, permanent church could be organized. Have you in mind any good worker to take this church in connection with the Centreville field? The two are six miles apart. Hilly road between. Centreville just about like Rushford. It isn't the place for a band-box minister; but good, judicious, loving labor will after due time have a reward. There are some in both places very anxious for the regular services of a stated ministry. Whoever goes there will need hopefulness large, patience larger, much perseverance and strong faith. He must be one who can both labor and wait. Have you such a man? I believe that in time these churches may be strongly rebuilt, but I do not know who is going to do it. If you can promise anything helpful I should be glad to hear from you."

We do not publish the above because it is a solitary instance, but because it so clearly expresses the condition of many fields in the older States; it is almost literally "one of a thousand." But in response to this appeal we drew from a pigeon-hole devoted to that purpose a handful of applications for "places" or fields of labor. We went carefully through the list. Several were men too old to undertake the work in *two* such congregations; the hardships would be too much for them. Several were in poor health, and needed a change of field and lighter work. Several were D.D.'s, in what the outside world would call good positions now, but who for some cause desired a change. But it would be useless to commend them to such a field. Several others are *weighted* with providential burdens which would make it unwise for them to enter on such a work. And, on the whole, much as we desired to do so, we had not the name of any one that we could commend for the place.

HAVE WE TOO MANY MINISTERS?

Many say we have. A widely observant minister in Rochester, N. Y., says we have in that neighborhood. "Whatever may be true elsewhere," he says, "about Rochester we have so many ministers 'without charge,' who want a field of labor, that the pastors and the Presbytery know not what to do with them." Yet this field for which our brother pleads so earnestly is within less than three hours of Rochester by rail!

Dr. Poor constantly affirms and we think demonstrates that we have *not* too many ministers. This Board is constantly calling for more men, and cannot find them. Not that there are not many men "without charge" or seeking a new place, but they are like those already described—they are not the men fitted to the work that needs to be done. They are not to blame for being D.D.'s, or for growing old or feeble, or

for having burdens to bear which unfit them for certain missionary fields. Still it is true that the men able to do missionary work cannot be found in numbers sufficient to meet the demand.

WHY DO WE HAVE SO MANY FEEBLE CHURCHES?

What causes their feebleness? And what is the remedy? The causes of feebleness are numerous. The great attractions in the West and in our large cities draw away the young people and leave the burden on their fathers at the period when they are less active, able, and hopeful than they were in their prime. Capital, enterprise, and business are so rapidly withdrawn from some points that they are inevitably depressed and disabled. But the main trouble is, they are without the preaching of the gospel. They are famishing for the Bread of Life! They are dying from spiritual cachexy induced by insufficient nutriment! In a word, they are *starving to death!*

Our brother is right when he says, "I believe these churches may be strongly rebuilt," and he has the right idea of the method—"good, judicious, loving labor will have a reward!" There are hundreds of such places. There is no mystery about their decay. They need food; "the sincere milk of the word," or "strong meat of the gospel."

Many are proposing to appoint Presbyterian evangelists—by which they mean revivalists—to visit these churches, have a protracted meeting, and if possible a revival. God forbid that we should disparage such efforts or such labors; but they are not what the feeble churches want so much as they do the regular ministrations of the gospel. Give them regular, faithful preaching, and revivals will follow, the churches will grow strong again. Let the men of "hopefulness large, patience larger, much perseverance, and strong faith" come to the front. There is a loud call for their services, there is much work for them to do, and the rewards are ample.

Let all the pastors in the neighborhood of such feeble churches reach out a helping hand as this brother has done, and let the Presbyteries keep their eyes on such fields, and call and look for and find men for the place, and see if the Board of Home Missions will say nay to their applications for aid.

AN AMERICAN'S OPINION OF HOME MISSIONS, FROM AN EUROPEAN STANDPOINT.

The following is an extract from a letter written at Vienna, November 7, 1880, by a gentleman from New York:

The more I see of the religious state of these European countries, the deeper is my conviction that the great work of the world's evangelization is to be done by the United States and England. Here every-

thing is cold and dead—there is no room for expansion. The Lutheran churches, with their rigid formality, their crucifixes, pictures, and images, appear only half reformed. All Europe needs evangelization of some kind. Then their peculiar position, as nations, tends to repress all energy. The different nations, hemmed in by neighbors who may at any time become enemies, and, stepping over an imaginary line, invaders, renders it necessary to keep up their immense standing armies, which are so demoralizing and exhausting. Germany, with a population less than the United States, has her peace establishment of near half a million. In Berlin, when I was there, as many men were stationed as we have in our whole army. Of course taxes are heavy, the people complain, and emigrate when they can. Then they have no Sabbath, and very little spiritual life. They are not prepared for such a great work, requiring so much energy and activity. So it appears to me that God is raising up our nation to be the main instrument. We have youth and activity, and room to expand. We are not a worn-out people; have not reached our maximum of wealth, or power, or territory. How important does this make our Home Mission work appear. America to be permeated with gospel life and power that she may give the gospel to the world! We are doing, as an agency, more for our friends of the Foreign Mission Board than they think for.

A PASTOR'S LETTER.

REV. D. P. PUTNAM.

MONROE, MICH., *November 17, 1880.*

Enclosed please find draft for \$500, payable to your order. This is in full of the bequest of Mrs. Mary A. Smith, widow of the late Dr. William Smith of this city, which I send to you at the request of the executor. Mrs. Smith was for many years a member of our church, and died last June at the age of seventy-one. She left the same amount (\$500) for Foreign Missions—our Board—which I forward by this same mail. She also left \$1000 for improvements on our local church building and chapel. For nearly nine years, ever since I have been pastor here, she was my nearest neighbor, and a warm personal friend of myself and family. She never had children of her own, but her attachment to our children and others in the neighborhood was very striking, and continued through her last sickness. We greatly miss her, as does the whole church. She and her husband lived together here for over forty years. I have buried them both. Was with them in their last moments; and it is now a sad pleasure I have in forwarding this tribute of their regard for the Boards of our church and for the cause of Christ.

MICHIGAN.

The following letter relates to a meeting of the society in a certain town where the Presbytery had sent a committee to inquire whether the church should not be dissolved:

The committee called a meeting of the society to consider the situation,

and decide what they were willing to do. At that meeting a man was asked to give his opinion, whom the commission supposed to be a member of the church, but has made no profession of religion. He arose; said the trouble with the church was lack of religion, and that was his want. He asked for the prayers of the church, and said he was determined to be a different man. He made a very impressive address and appeal to the church, and produced a marked effect. He has since said that he felt that if the church were closed it would be his destruction. The church concluded, that perhaps they had a mission yet unfulfilled. This man has given such convincing evidence of a change that he has been made superintendent of the Sabbath-school. The people are all waking up. The prayer-meetings have all at once greatly increased in numbers and interest. The trustees are doing better work in raising the salary than at any time previous since I have been here. A number have increased their subscription. One of our elders, who has for some time desired to have the church closed, now says he believes the Lord sent the man who has been mentioned to save the church. The people are burying old petty jealousies that have been cherished for years, and feel that they have a personal responsibility, and must give unselfish service to Christ and his church. I feel much better contented to remain than I did to come here in the first place. We are hoping and praying for a great overturning in the place.

PRESBYTERIAL APPEAL.

The following is a circular sent out to the churches of Council Bluffs Presbytery:

DEAR BRETHREN:—As the time approaches when our gifts are made to the cause of Home Missions, we trust that the consideration of these few facts will greatly enlarge your contributions.

1. Not one of the churches of this Presbytery but owes its existence to the aid given by this Board.

2. By this agency, within fourteen years, the number of our churches has increased from four to fifty-two.

3. During the past half-year the Board has granted aid to some of our churches to the large sum of \$3225, while our gifts for the entire year were \$100 from all the churches.

4. In view of the bounteous harvests and general prosperity and this generous aid from the Board to this Presbytery, let each congregation determine to double the amount of last year in our offerings at this time.

5. If yours is an aid-receiving church, may you not determine at this time to reach a position of self-support? And if not ready for this, approach it as nearly as possible, that new fields may be developed and feebler churches aided.

HOME MISSION APPOINTMENTS FOR NOVEMBER, 1880.

Of the following, seven are Sustentation Pastorates.

Rev. E. W. Brown, Dresden,	N. Y.	Rev. Edw. B. Allen, Brewsters,	N. Y.
Rev. W. J. Bridges, Greene ave., Brooklyn,	"	Rev. R. H. Dexter, Bethany Centre,	"
Rev. A. N. Freeman, Siloam,	"	Rev. W. T. Carr, Siloam, Elizabeth,	N. J.
Rev. R. B. Mattice, Croton Falls,	"	Rev. F. O. Zesch, Carlstadt and Passaic,	"

Rev. Sylvanus R. Queen, Titusville,	N. J.	Rev. E. R. Prichard, Sheyenne River Valley, Dakota,	
Rev. Jas. R. Campbell, Tuckahoe,	"	Rev. Chas. A. Evans, Fisher's Landing,	"
Rev. J. F. Bischoff, Swedesboro' and Woodbury,	"	Rev. Isaac O. Sloan, Mandan and vicinity,	"
Rev. G. Chappell, Little Valley,	Penn.	Rev. N. D. Fanning, Jamestown,	"
Rev. John McKean, Robertsdale,	"	Rev. E. J. Thompson, Casselton and Mapleton,	"
Rev. W. Predeaux, Shavers Creek and Mapleton,	"	Rev. J. H. Baldwin, Wheatland and Tower City,	"
Rev. L. C. Ritter, Jr., Nottingham,	"	Rev. W. C. Stevens, Bismarck,	"
Rev. W. H. Weaver, Madison st., Baltimore,	Md.	Rev. J. Frothington, Manchester,	Iowa.
Rev. John Fox, Hampden,	"	Rev. J. F. Bliss, Montrose,	"
Rev. A. B. Cross, Parkton, Whitehall, & Kirkwood,	"	Rev. J. G. Schaible, Independence and Camp	"
Rev. C. A. Duncan, Jonesboro', Elizabethtown,	"	Creek, German,	"
and Mt. Lebanon,	Tenn.	Rev. W. H. Jennings, Maynard, Wilson's Grove	"
Rev. A. M. Hooke, Greenville,	"	and Dayton,	"
Rev. W. E. Thomas, Brown and Ashley,	Ohio.	Rev. S. N. Vail, Odebolt,	"
Rev. John Hawks, West Lebanon & Spring Grove, Ind.	"	Rev. A. K. Baird, Synodical Missionary,	"
Rev. S. V. McKee, South Bend 2d,	"	Rev. C. M. Allen, Lucas and Derby,	"
Rev. H. H. Lipes, Portland and N. Burlington,	"	Rev. Alex. Scott, South Des Moines,	"
Rev. John Montgomery, Mt. Vernon,	"	Rev. F. A. Shearer, D.D., Colfax,	"
Rev. John Allison, Fairbury,	Ill.	Rev. J. M. Morrison, College Springs,	"
Rev. S. H. Parvin, Bushnell,	"	Rev. Chas. Dunlap, Osceola,	"
Rev. Moses F. Boudreau, St. Anne 2d,	"	Rev. J. Merriam, North Platte,	Neb.
Rev. Jacob Kolb, Woodstock, Ger.,	"	Rev. E. L. Dodder, Wahoo, Marietta, & Douglass,	"
Rev. L. Marshall, Greenfield,	"	Rev. J. B. Vawter, Alexandria,	"
Rev. R. C. Galbraith, Metropolis,	"	Rev. J. Riale, Papillion,	"
Rev. J. C. Wagaman, Oak Grove,	"	Rev. Chas. N. Cate, Columbus,	"
Rev. S. B. Taggart, Moro,	"	Rev. G. L. Little, Synodical Missionary,	"
Rev. James A. Prige, Nashville,	"	Rev. L. Railsback, Kansas City 3d,	Mo.
Rev. W. H. Templeton, Denmark, Walnut Hill,	"	Rev. J. B. Morton, St. Charles,	"
and Cedar Springs,	"	Rev. W. A. Cravens, Salem and Shiloh,	"
Rev. G. W. Ash, Du Bois,	"	Rev. J. F. Clarkson, Tarkio and Mizpah,	"
Rev. M. M. Cooper, Normal,	"	Rev. John C. Guenther, Holton and Arrington,	Kan.
Rev. E. P. Lewis, Fairfield,	"	Rev. R. M. Overstreet, Lyons,	"
Rev. A. H. Parks, Brownstown and Newton,	"	Rev. H. J. Gaylord, Clyde and Seapo,	"
Rev. J. Gordon, Shobonier,	"	Rev. J. A. Pinkerton, Beloit,	"
Rev. P. S. Davies, Midland City,	Mich.	Rev. N. Bracken, Glasco and Delphos,	"
Rev. T. D. Bartholomew, Corunna,	"	Rev. W. H. Snyder, Abilene,	"
Rev. E. L. Davies, Saginaw,	"	Rev. E. P. Semple, Auburn and Sharon,	"
Rev. Robt. Christison, North Bend,	Wis.	Rev. Isaac W. Monfort, Independence,	"
Rev. J. Paterson, Cambridge and Oakland,	"	Rev. Wm. Jones, Somerset and N. Lancaster,	"
Rev. L. F. Brickles, Auburndale and Marshfield,	"	Rev. W. Weaver, Park Hill and Tahlequah, Ind. Ter.	"
Rev. C. Van Ostenbugge, Weyanwega & Fremont,	"	Rev. James Anderson, Cambridge and Adora, Texas.	"
Rev. John B. Muraire, Robinsonville, St. Saviour,	"	Rev. J. Leisveld, Germans,	"
and Green Bay, French,	"	Rev. S. Ezell, Albany,	"
Rev. S. F. Bacon, Oslkosh,	"	Rev. Jos. N. Boyd, Evans,	Col.
Rev. J. W. Sanderson, Synodical Missionary,	"	Rev. A. Scotland, Lougmont,	"
Rev. Ira S. Dodd, Winnebago City,	Minn.	Rev. W. E. Hamilton, Rawlins,	Wyo. Ter.
Rev. S. H. Murphy, Blue Earth City,	"	Rev. H. P. Gage, Pueblo,	Col.
Rev. E. N. Raymond, Le Roy and Taopi,	"	Rev. S. Jackson, D.D. Synodical Missionary,	"
Rev. S. D. Westfall, Fremont,	"	Rev. R. E. Field, Mt. Pleasant,	Utah.
Rev. A. Busche, Winona and Frank Hill, Ger.,	"	Rev. Robert Ballugh, Vacaville,	Cal.
Rev. D. C. Lyon, Synodical Missionary,	"	Rev. H. McLeod, Big Valley, Shiloh, & Duncan,	"
Rev. R. N. Adams, Fergus Falls and Western,	"	Rev. H. B. McBride, Ukiah,	"
Rev. O. H. Elmer, Moorhead,	"	Rev. J. M. Dinsmore, Goldendale,	Wash Ter.
Rev. F. W. Iddings, Grand Forks,	Dakota.		

RECEIPTS FOR HOME MISSIONS IN NOVEMBER, 1880.

ALBANY.—*Albany*—Amsterdam 2d, 65 48; Charlton, 10 50; Gloversville, 56 50; Schenectady 1st, 56 20. *Champlain*—Au Sable Forks and Black Brook, 15; Malone, 55 36. *Columbia*—Centreville, 6 52; Durham 1st sab-sch., 8 67; East Windham, 4 05. *Troy*—Glen's Falls, 95; Mechanicsville, 6 84; Troy Park, 59 60; Troy Woodside, 143 51; Troy Mt. Ida Mem'l, 20; Waterford, 144 53. 747 76

ATLANTIC.—*East Florida*—Rev. J. L. Lyons, 5 00
BALTIMORE.—*Baltimore*—Baltimore Madison St., 10; Baltimore Westminster, a member, 5; Chestnut Grove, 22 50; Cumberland, 40; Deer Creek (Harmony), 25 17; Taney Town, 43 50. *New Castle*—Dover, 50; Lower Brandywine, 14 25; Port Penn, 28; St. George's, 9. *Washington City*—Manassas, 4; Prince William 1st, 3; Washington 4th, 47; Washington Western, 37 63. 339 05

CENTRAL NEW YORK.—*Binghamton*—Bainbridge, 13 12; Cannonsville (sab-sch., 2 08), 8 33; Preble, 7 12; Windor, 17. *Otsego*—Gilbertsville, 40; Stamford, 16; "Franklin," 5. *St. Lawrence*—Canton, 29 20; Carthage, 25; Potsdam, 214 30. *Syracuse*—Amboy, 10; Baldwinville, 25; Constantia, 13 41; Pompey, 20; Syracuse 1st, 127 38; Syracuse Park Central, 183. *Utica*—Camden, 17; Martinsburg (sab-sch., 3 71), 7 11; Thurin, 6 62; Verona, 11 25. 795 84

CINCINNATI.—*Cincinnati*—Cincinnati Avondale, 47; Cincinnati Central, 133 40; Morrow (sab-sch., 73 cts.),

5. *Dayton*—Dayton Memorial (sab-sch. A. E. Soc, 10), 30; Franklin, 30; New Jersey, 17 10; South Charleston, 19 63; Springfield 1st, 108. *Portsmouth*—Jackson, 12. 402 13

CLEVELAND.—*Cleveland*—Cleveland 1st, 164; Cleveland Woodland Ave., 66 03; Kingsville, 5; Orwell, 10. *Mahoning*—Columbiana, 9 70; Massillon 2d, 40 25; Mineral Ridge, 30; Niles, 5; North Jackson, 18; Youngstown 1st, 33 14. *St. Clairsville*—Buffalo, 23 50; Concord sab-sch., 33 45; Rock Hill, 16; Wegee, 9 66. *Steubenville*—Carrollton, 13 31; Long's Run, 9; Pleasant Hill, 5. 491 04

COLUMBIA.—*Oregon*—Pleasant Grove, 15. *South Oregon*—Eugene City, 21. 36 00

COLUMBUS.—*Athens*—Bristol, 6 20; Gallipolis, 8 39; Nelsonville, 2 38. *Columbus*—Lancaster, 11 98; Midway, 2 67; Mt. Sterling, 7 08. *Marion*—Ashley, 7; Brown, 8; Chesterville, 14 58; Liberty, 16; Ostrander, from W. M. Flanagin, 100; Trenton, 8; York, 6 26. *Wooster*—Bellevue, 5 50; Perrysville, 17 68; Savannah, 30 30. *Zanesville*—Homer, 1 50; Linton, 8; Mt. Pleasant, 4; New Lexington, 2 41; Roseville, 4 15; Uniontown, 3 12; Unity, 3 35; Utica, 17 35; Rev. John Pitkin, 5. 300 90

ERIE.—*Allegheny*—Allegheny 1st sab-sch., 43 54; Allegheny Central, 29 97; Allegheny North, from J. B. Stevenson, 250; Bakerstown, 10; Bellevue, 4 22; Cross Roads, 13 16; Freedom, 3 05; Leetsdale, 73 52;

Long Island, 4; Sewickley, 490 02. *Butler*—Middlesex, 14; North Washington (Ladies, 6 40), 12 40. *Clarion*—Brookville, 46; Clarion, 18 42; Perryville, 4; Richland, 3; Shigo, 10. *Erie*—Cochranon, 13; Fairview, 6; Franklin, 70; Girard, 12 29; Hadley, 4 74; Meadville 1st, 43 75; Mercer 1st, 35; Wattsburg, 7 59. *Kittanning*—Saltsburg, 48 11. *Shenango*—Clarksville, 58 63; New Castle 2d, 46 25; Newport, 8; Rich Hill, 8; Slippery Rock, 17 62; West Middlesex, 5. 1413 28

GENEVA.—*Cayuga*—Auburn 2d, 59 22. *Chemung*—Elmira 1st, 19 74; Rock Stream, 8 25; Watkins, 12. *Geneva*—Geneva 1st, 27 60; Penn Yan, 52; Phelps, 16 43; Romulus sab-sch., 25. *Steuben*—Addison, 54 49; Canaseraga, 3. 277 73

HARRISBURG.—*Carlisle*—Carlisle 1st, 49 51; Harrisburg Seventh St., 5; Newport, 16; Shippensburg, 85 44. *Huntingdon*—Altoona 1st, 80 56; Beulah, 10; Birmingham, 187 69; Hollidaysburg (sab-sch., 2 41), 18 75; Houtzdale, 5; Lower Spruce Creek, 20; Perryville, 24 99; Petersburg (sab-sch., 10 25), 21 36; Presbyterian Collection, 18 65; Spring Creek (sab-sch., 20 14), 60 14; Spruce Creek, 301 22. *Northumberland*—Bald Eagle and Nittany, 24 12; Lewisburg sab-sch., 37 50; Lycoming (sab-sch., 7 25), 20 10; Mahoning, 76 12; Millinburg, 7 07; Mooresburg Ladies' Soc., 11 50; Washington (sab-sch., 7 36), 55 63. *Wellsboro*—Alleghany, 1. 1137 35

ILLINOIS CENTRAL.—*Bloomington*—Clinton, 22 71; Gilman, 12; Grand View, 5; Mackinaw, 5; Mionok, 8 25; Wapella, 2. *Peoria*—Canton, 8 76; Ipava, 14; John Knox, 7. *Schuyler*—Bardolph, 26. 110 72

ILLINOIS NORTH.—*Chicago*—Bloom, in part, 12 87; Chicago 4th, in part, 2311 84; Chicago 41st St., 20; Homewood, in part, 12 50; Kankakee 1st, 29 45. *Freeport*—Belvidere, 100. *Rock River*—Munson, 5 50; Rock Island Central, 19 20. 2511 36

ILLINOIS SOUTH.—*Alton*—Carrollton, 7 36; Carlyle, 5; Hardin, 2; Shipman, 2. *Cairo*—Dubois, 5; Enfield (sab-sch., 4 24), 32 39; Fairfield, 2 50; Galum, 5; McLeansboro, 7; Mt. Vernon, 5. *Mattoon*—Neoga, 6 04; Pana, 2 82. 82 11

INDIANA NORTH.—*Crawfordsville*—Crawfordsville Centre, 55; Frankfort, 28; Lexington, 13 30; Prairie Centre, 4 70; Sugar Creek, 8 63. *Fort Wayne*—Elkhart and sab-sch., 25; Kendallville, 16 06; La Grange, 12; Lima, 6 20; Warsaw, 11 80. *Logansport*—Goodland, 4 60; Hebron, 3; Michigan City, 78 11; Plymouth, 8 75; Valparaiso, 8 25. *Muncie*—Perrysburg, 2 31; Shiloh, 2; Wabash, 7 69. 295 40

INDIANA SOUTH.—*Indianapolis*—Hopewell, 52 03; Indianapolis 2d, 137 44; Indianapolis 3d, 50. *New Albany*—Anderson, 1 50; Hanover, 24 35. *Vincennes*—Carlisle, 6 25; Evansville Grace, 41; Graysville, 5; Indiana, 5 90; Sullivan, 16; Vincennes 1st (sab-sch., 5 20), 20 75; Washington, a member, 300. *White Water*—Connersville Ger., 8. 668 22

IOWA NORTH.—*Cedar Rapids*—Blairtown, 23 70; Mechanicsville, 6 56; Mt. Vernon, 22; Scotch Grove, 10; Vinton 1st, 39; Watkins, 5 40. *Dubuque*—Dubuque Ger., 4; Manchester, 10. *Fort Dodge*—Cameron, 2 50; Denison, 8; Fort Dodge (sab-sch., 4 10), 14 13; Jefferson, 8; Parker, 2 50; Sioux City, 30; Vail, 18; Wheatland Ger., 5. *Waterloo*—Butler Centre, 4; Marshalltown, 8 20; Northwood sab-sch., 1; Pisgah Ladies, 10; Rock Creek (sab-sch., 1 20), 4 30; Salem (sab-sch., 5), 14 70; State Centre, 14 75; Toledo (sab-sch., 1), 6 50. 272 24

IOWA SOUTH.—*Council Bluffs*—Clarinda (sab-sch., 6 16), 26 51; Logan, 12 50; Malvern, 15; Mt. Ayr, 5. *Des Moines*—Corydon, 5; Derby, 3 30; East Des Moines, 5; English, 3; Humeston, 5 30; Knoxville, 16; Lineville, 8; Lucas, 2 50; Newton, 16 90; Pella Holland, 5; Winterset, 18; Woodburn, 1 65. *Iowa*—Kossuth 1st, 9 27; Middletown, 2 47; Oakland, 12; Ottumwa, 1 85; Primrose, 3 10; St. Peter's Evangelical, 10; West Point, 3 90. *Iowa City*—Keota, 2; Lafayette, 1; Muscatine Ger., 8; Rev. D. McDermid and family, 5. 207 25

SYNOD OF KANSAS, Rev. T. Hill, 30. *Emporia*—Plymouth, 1. *Neosho*—Iola, 12 30; Parsons, 7. *Solomon*—Delphos, 3; Glasco, 7; Osborne, 3; Twelve Mile, 2. *Topeka*—Leavenworth 1st, 150; Perry, 10; Spring Hill, 1; Rev. J. H. Byers, 5. 231 30

KENTUCKY.—*Louisville*—Owensboro' 1st, 161 80. *Transylvania*—Lancaster, 75. 236 80

LONG ISLAND.—*Brooklyn*—Brooklyn 1st, E. D., 74 16; Brooklyn 1st, add'l, 40 92; Brooklyn 2d, 175; Brooklyn Green Ave., 5; Brooklyn LaFayette ave. (sab-sch., 350), 1702 90; Brooklyn Siloam, 8; Brooklyn Westminster (sab-sch., 62 50), 412 50. *Long Island*—Moriches, 22. *Nassau*—East Williamsburg, 7; Islip, 25 38; St. Paul's, 15. 2487 86

MICHIGAN.—*Detroit*—Detroit Calvary, 10; Howell, add'l, 10; Plymouth 1st, 23 45; Saline, 5 34; South Lyon, 32 10; Wyandotte, add'l, 2 60. *Grand Rapids*—Grand Rapids Westminster, 58 53; Greenwood, 6; Ferry Ministry Fund, 50. *Lansing*—Eckford, add'l, 1. *Monroe*—Clayton, 10; Dover, 6; Hillsdale, 19 61; Raisin, 8. *Saginaw*—Fenton, 6 80; Lapeer, 24; Midland City, 3; Saginaw, 4 25; South Saginaw, 7; Vassar, 26. 313 68

MINNESOTA.—*Mankato*—St. Peter's Union, 9 80. *St. Paul*—Howard, 45; Litchfield, 4; Minneapolis Andrew, 30 08; Minneapolis Franklin Ave. (sab-sch., 18 13), 46 01; Oak Grove, 9; Shakopee, 3; Spring Grove, 1; Winsted, 2. *Winoona*—Glasgow, 2 50; Harmony, 2 50. 114 89

MISSOURI.—*Osage*—Bethel, 4 56; Freeman, 1 09; Sharon, 2 35. *Ozark*—Granby, 1 10; Webb City, 3. *Palmyra*—Hannibal 1st (sab-sch., 15), 55. *Platte*—King City, 7; Mispah, 2 50; Savannah, 2; Union, 9 33. *St. Louis*—Bethlehem, 2; Emanuel, 10; Laketon, 3; Salem 1st, 7; Zoar, 15. 124 93

NEBRASKA.—*Kearney*—Thornton, 1 50; Union, 2; Verona, 1 50. *Nebraska City*—Bethel, 2; Brownville, 36; Knox, 3; Staunton Station, 3 65; White Cloud, 5; Willow Bend Station, 1 50; Silas P. Briggs, 20. *Omaha*—Waterville, 5. 18 87

NEW JERSEY.—*Elizabeth*—Basking Ridge (sab-sch., 20, Franklin sab-sch., 5, Ladies, 16), 140; Elizabeth 1st, 235 99. *Jersey City*—Jersey City Westminster, 12 50; Norwood, 12 96; Tenafly, 8 63. *Monmouth*—Freehold 1st, 21 30; Hightstown, 97; Oceanic, 44 83; Squan Village, 2; Whiting and Shamong, 5. *Morris and Orange*—East Orange, 126 48; Mt. Olive (Ladies, 1), 40; Orange Central, 190; Orange Ger., sab-sch., 5; St. Cloud, 100; Succasunna, 23 36. *Newark*—Bloomfield Westminster, 44 19; Newark Wickliffe, 16. *New Brunswick*—Amwell 2d, 7 50; Bound Brook, 13; Trenton 1st, 1000; Trenton Prospect St., 66 08. *New Jersey*—Belvidere 1st, 10 92; Yellow Frame, 5 08. *West Jersey*—Bridgeton 1st, 125; Camden 1st, 65 76; Cedarville 1st, 31 83; Clayton sab-sch., 18 30; Pittsgrove, 38 52; Waterford, 2 07. 2509 30

NEW YORK.—*Boston*—Boston 4th, 9 29; Providence, savings of a family, 3. *Hudson*—Callicoon, 2; Circleville sab-sch., 4; Hamtonburg, 24 19; Hopewell, 46; Middletown 2d, 10 77; Port Jervis, 40; Ridgebury, 3 40. *New York*—Mount Washington, 300; New York Brick (in part), 1468 99; New York Scotch, 744 50; New York Thirteenth St., 70 50; New York Washington Heights, 54; New York West Twenty-third St., 75; New York Fourth Ave., mon. con., 22 15; New York Memorial Chapel, 7 50. *North River*—Poughkeepsie, 41 01; Pleasant Plains, 10 45; Rondout, 54; Wappinger's Falls, 5 83. *Westchester*—Bethany sab-sch., 3 01; Hartford 1st, 90; Mt. Kisco, 16 70; Peekskill 1st, sab-sch., 30. 3136 29

PACIFIC.—*Benicia*—Point Arena, 6 25. *Sacramento*—Chico, 9 90. *San Francisco*—San Francisco Westminster, 12. 28 15

PHILADELPHIA.—*Chester*—Downington Central, 23; Honey Brook, 126; New London, 36 50; Phoenixville, 3. *Lackawanna*—Columbia \times Roads, 6; Harmony, 73 08; Scranton 1st, 142 60; Susquehanna Depot, 5; Sylvania, 5; Troy, 29 58; Wysox, 8 11; Rev. H. H. Welles and family, 50. *Leligh*—Malanoy City (sab-sch., 10), 27 99. *Philadelphia*—Philadelphia 2d, from E. C., 5; Philadelphia 10th, a member, 10; Philadelphia Clinton St. Immanuel, 40; Philadelphia South St., 15; Philadelphia Tabernacle, 94 51; Philadelphia Wharton St., 5. *Philadelphia Central*—Philadelphia Alexander, 72 77; Philadelphia Central, 300; Philadelphia Temple, 85; Kenderton, 48. *Westminster*—Cedar Grove, 15; Centre (sab sch., 14), 29; Chanceford, 12; Lancaster sab-sch., 25; Leacock, 17 77. 1309 91

PITTSBURGH.—*Blairsville*—Blairsville, 127 14; Bradcoke's, 25; Cougruity, 20; Cross Roads, 9 03; Ebensburg, 3 84; Latrobe (sab-sch., 10), 43; New Alexan-

dri (sab-sch., 7 39), 62 48; New Salem, 20 15; Parnassus, 96. *Pittsburgh*—Bethany, 19 10; East Liberty, 42; Lawrenceville, 39 59; Library, 14; Mansfield, 11 47; Pittsburgh 2d, 65 92; Pittsburgh 3d, 2225; Pittsburgh Bellefield, 105; Pittsburgh Shady Side (sab-sch., 50), 71 25; West Elizabeth, 11; Wilkinsburg, 200. *Redstone*—Connellsville, 40. *Washington*—Cameron, 3 50; Cove, 19; Forks of Wheeling (Bessie Shaw Band, 20), 155; Hookstown, 5 75; Lower Buffalo, 19 35; Mt. Prospect, 16 25; Pigeon Creek, 17 43; Unity (sab-sch., 1), 6 50; Upper Buffalo sab-sch., 7 29; Upper Ten Mile, 13; Wellsburg (sab-sch., 8 76) 23 22; West Union, 8; Wheeling 1st, 162. 3707 26
TENNESSEE.—*Holston*—"S. V. M.," 5. *Kingston*—Forest Hill, 3; Mars Hill, 4. *Union*—Caledonia, 1 75. 13 75

TEXAS.—*Trinity*—Albany ch., 20 00
TOLEDO.—*Bellefontaine*—Bellefontaine, 9 98; Bucyrus, 5 93; Sandusky, 5. *Huron*—Elmore, 5; Genoa, 3; Graytown, 3; Monroeville (sab-sch., 1), 6; McCutcheonville, 6 25; Republic, 2 5. *Lima*—Bluffton, 5; Delphos, 6 73; Rockport, 3. *Maumee*—Bowling Green, 12; West Bethesda, 10. 83 14

WESTERN NEW YORK.—*Genesee*—Leroy, 30. *Genesee Valley*—Angelica, 14; Portville, 50 07. *Niagara*—Mapleton, 10; Medina, 45. *Rochester*—Chili, 28; Lima (sab-sch., 9 15), 14 47; Rochester Brick (sab-sch., 100), 175; Sparta 2d, 9. 375 54

WISCONSIN.—*Lake Superior*—Negaunee, 19. *Milwaukee*—Milwaukee Immanuel, 204 79; Ottawa, 2 06; Stone Bank, 5; Waukesha, 15. *Winnabago*—Fond du Lac, 50; Fort Howard, 3 17; Winneconne, 3 25. *Wisconsin River*—Highland, 4; Kilbourne City (sab-sch., 86 cts.), 14 54; Madison Ger., 5; Pulaski, 7; Sun Prairie, 5 10; Wyalusing, 3 40. 341 31

Women's Executive Committee of Home Missions..... 2541 86
 Ladies' Board of Missions, New York..... 1307 64

Total received from the churches, 29,058 14

LEGACIES.

Luther Weston, dec'd, late of Salem Township, Pa., add'l, 400; Mrs. Mary A. Smith, dec'd, late of Monroe, Mich., 500..... 900 00

MISCELLANEOUS.

"R." 5; A thank-offering from a husband and wife, 50; D. R. Holt, Chicago, Ill., 100; A friend, Geneva, Ill., 200; J. B. Davidson, Newville, Pa., 10; Mrs. M. T. H., 100; Rev. N. Jones, Washington C. H., Ohio, 5 45; S. W. S., 100; James C. Dryden, Neoga, Ill., 4; "C. Conn.," 6; "L. F.," 45; "G. L.," 175; Society of Inquiry of Union Theological Seminary, 10 35; "I. J.," 10; "Special," 7500; Rev. W. E. Honeyman, Plainfield, N. J., 10; Rev. J. L. Hawkins, a title-offering, 5; "H. I. T.," 10; Dr. W. B. Lyons, Huntington, Ind., 25; Mrs. Ellen Matthews, Baltimore, Md., 50; Miss Fanny Johnson, Auburn, N. Y., 5; "A. E.," 70; Miss Mary Boorman, N. Y. City, 100; D. McElherson, Wintersville, O., 5; Miss Harriet E. Burden, Kalkaska, Mich., 1; Mrs. Frissell, 5; Eliza P. De Witt, 5; Rebecca Hunter, 10; Mrs. E. P. French, 25; Miss Irene Smith, Detroit, Mich., 5; Mrs. Hoffman, Bryn Mawr, Pa., 20; Interest on Yandis Fund, 175; Interest on Bowes Legacy, 50; Interest on John C. Green Fund, 250; Interest on Permanent Fund, 371 67; Trustees of General Assembly interest on Permanent Fund, 406 99; Semi-annual interest on Patterson estate, 130 70..... 10,056 16

Total in November, 1880..... \$40,014 30

O. D. EATON, Treasurer,
 23 Centre St., N. Y., P. O. Box 3863.

RECEIPTS FOR SUSTENTATION IN NOVEMBER, 1880.

BALTIMORE.—*Baltimore*—Belair, 2; Fallston, 3. 5 00
CENTRAL NEW YORK.—*Otsego*—Worcester, 3 00
CINCINNATI.—*Cincinnati*—Cumminsville, 8; Loveland, 11 39; Monroe (sab-sch., 72 cts.), 5. 24 39
CLEVELAND.—*Cleveland*—Cleveland 1st, 87 71. *Steu-benville*—Richmond, 3 75. 91 46
COLUMBUS.—*Zanesville*—New Lexington, 1; Roseville, 1; Unity, 1. 3 00
ERIE.—*Allegheny*—Bakerstown, 4 50. *Erie*—Belle Valley, 4 50. *Kittanning*—Leechburg, 11; Kittanning, 29. 49 00
GENEVA.—*Chemung*—Elmira 1st, 4 90
HARRISBURG.—*Huntingdon*—Altoona 2d, 19 63; Beulah, 2; Perrysville, 6 20; Spring Creek, 5. 32 83
ILLINOIS NORTH.—*Chicago*—Chicago 2d, add'l, 5; Chicago Fullerton Ave, 23 26. 28 26
ILLINOIS SOUTH.—*Alton*—Carlyle, 2 40; Carrolton, 1 83. *Cairo*—Sharon, 2 61. *Mattoon*—Neoga, 1 50; Pana, 70 cts. 9 04
IOWA SOUTH.—*Iowa*—Kossuth, 1 06; Middletown, 61 cts.; Ottumwa, 39 cts. 2 06
KANSAS.—*Topeka*—Perry, 2 00
LONG ISLAND.—*Long Island*—Setauket, 7 00
MICHIGAN.—*Detroit*—Detroit 1st, 104 81. *Saginaw*—Midland City, 3. 107 81
MISSOURI.—*Palmyra*—Hannibal, 5. *St. Louis*—Bethlehem Ger., 50 cts. 5 50
NEW JERSEY.—*Elizabeth*—Summit Central, 28 80. *Jersey City*—Paterson Broadway Ger., 7 38; Tenafly, 2 14. *Morris* and *Orange*—Orange Ger., 3. *New Brunswick*—Trenton 4th, 10. *Newton*—Yellow Frame, 1 27. *West Jersey*—Bridgeton 1st, 25; Cedarville 1st, 15 77. 93 36
NEW YORK.—*Hudson*—Middletown 2d, 2 67. *New York*—4th ch., 34 05. *North River*—Poughkeepsie, 10 17. *Westchester*—Bedford, 7. 53 89
PHILADELPHIA.—*Chester*—New London, 9 06. *Lehigh*—Bethlehem, 1. *Philadelphia*—Wharton St., 5. 15 06

10 50; Pittsburgh 2d, 13 19; Pittsburgh 3d, 1076; Pittsburgh Shady Side, 10 62. *Washington*—Burgets-town, 10 79. 1186 10
TENNESSEE.—*Holston*—"S. V. M.," 1 00
TOLEDO.—*Bellefontaine*—Bucyrus, 1 23. *Huron*—Blanchard, 3; Delphos, 1 67; McComb, 4. 9 90
WESTERN NEW YORK.—*Genesee Valley*—Angelica, 1. *Niagara*—Porter, 8 50. *Rochester*—Lima, 1 32. 10 82
WISCONSIN.—*Milwaukee*—Ottawa, 51 1745 89

MISCELLANEOUS.

"G. L."..... 35 00
 Total received from the churches..... 1780 89

O. D. EATON, Treasurer,
 (P. O. Box 3863) 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board should be addressed to the Corresponding Secretaries,
 Rev. HENRY KENDALL, D.D., or
 Rev. CYRUS DICKSON, D.D.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq., Treasurer—same address—P. O. Box 3863.

CLOTHING.

1 box from the Ladies of 4th ch. New York City, 125; 1 box from the Ladies of Harlem 1st ch., 75; 1 box from the Ladies of Watkins ch., N. Y., 86 42; 1 box from the Ladies' Soc. of Peekskill 1st ch., N. Y., 191 50; 2 boxes from the Ladies of Brooklyn 1st ch., N. Y., 375; 1 box from the Ladies of Orange 2d ch., N. J., 225; 1 box from the Ladies' Sewing Society of New York 2d ch., N. J., 237 17; 2 boxes from the Ladies of Baltimore 1st ch., Md., no value given; 1 box from the Ladies of Sewickley ch., Pa., 128 48; 1 box from the Ladies of Goshen ch., N. Y., 130.

PITTSBURGH.—*Blairsville*—Congruity sab-sch., 3. *Pittsburgh*—Bethany, 20; East Liberty, 42; Library,

BOARD OF EDUCATION

OUR THEOLOGICAL SEMINARIES—DO WE NEED THEM ALL?

BY REV. D. W. POOR, D.D.

Yes, verily. The value of these seminaries is not to be measured, as is frequently done, by the comparatively small number of candidates for the ministry which they are now furnishing. The relative proportion of these candidates to the amount of funds invested in these institutions may seem scanty, and the cost of each candidate may thus be made to appear unduly large; but to the conclusion drawn from this fact (that "they are too many") it must be objected—

First.—That the seminaries at the present rate are not supplying the full needs of our Church. In order to fill the vacancies occasioned by death and removals, and also to meet the growing demands of our home and foreign and freedmen's Boards, they ought to be graduating every year one third more ministers than they are now doing; and this rate ought to be steadily increasing. Our country is as yet young, and its population is advancing faster than any other population on the face of the globe. Our provisions must therefore be made in view of an ever-expanding future, which is likely soon to exhaust our largest supplies. What seems too much for to-day will prove too little for to-morrow. It will not be long before the capacities of our seminaries will be taxed to their utmost in order to furnish the ministers that are called for. And then how grateful shall we be for the wise forecast and abundant generosity of the men who under God have aided in founding and building them up!

Again, it must be borne in mind that it is not advisable to crowd a large number of theological students into one institution. "One hundred and fifty is full as many as can be profitably trained in any one body," said a professor to us not long since. There is more to be done in a theological seminary for the right education of a minister than simply lecturing and hearing recitations. To the exercises of the class-room there should be added the private interview for counsel and admonition, and "instruction in righteousness and true holiness, that the man of God may be perfect, and thoroughly furnished unto every good word and work." The fundamental thing to be developed in a theological seminary is character. This is a fact never to be lost sight of. In comparison with this mere intellectual instruction is a secondary matter. And for this purpose there is an advantage in limiting the numbers. In a large crowd the individual is hard to reach, and is often lost sight of.

Again, every theological student has need of some good field of labor for the exercise of his gifts preparatory to entering upon his pastorate. The advantage of such exercise—provided it does not interfere with his studies—is of unspeakable importance. But the opportunity for this practical training is diminished just in proportion as the

numbers in any one institution are increased. The margin around it soon gets overcrowded, and many who might be profitably employed in spiritual labors on the Sabbath have nothing to do.

Another advantage arising from these "too many seminaries" is that they serve to develop an inclination towards the ministry among the young men of the region of which they are the centres, and by their proximate advantages secure them to our Church. This is a fact to which abundant testimony has been afforded us in our visits to various seminaries. Our country is large; and while with some distance is an element of small moment, with others it is largely determining. Local influences tell upon multitudes that are not touched by remote attractions, however powerful. Persons have been induced to enter the ministry by the nearness of Lane, and Auburn, and Chicago seminaries, who would never have thought of going to Princeton or New York.

Still further, the professors of these seminaries, with their large libraries and leisure for study, contribute to form and enrich our theological literature. Teaching undergraduates is but a part of their employment. It is by these professors, mainly, that our reviews are furnished with able articles, that our commentaries are written, that monographs on the great questions of the day are supplied, that theological systems are framed. Thus they continue to instruct the ministers they send forth long after their graduation. And the very number of these seminaries helps towards enriching and broadening the cast of theological thought. No one institution can now become despotic over the church, making its particular phase of doctrine the sole standard of orthodoxy. While we maintain unity in the essentials of our creed, we have a larger variety of exposition and statement, as set forth by the different minds seated in our theological and exegetical chairs. We say, therefore, let these professors be, and let them go on doing this work of furnishing our libraries with the choicest results of their studies and meditations. We bless God for what they have done, and take it as the earnest of much more to come.

In our next we propose to speak a word for some particular institutions whose utility has been questioned.

SHALL HEATHEN CONVERTS BE EDUCATED FOR THE MINISTRY IN OUR COUNTRY?

The following paper has been forwarded us by Dr. A. A. Hodge for publication, if thought best. It is written by the Rev. Mr. Golok-Nath, "our excellent and experienced native minister in charge of the station Jullundur, Northern India," and was called forth by an article in the *Record* of September arguing against the policy of educating heathen converts in this country. The object of Mr. G. is to present the other side of the matter; and his statements are worthy of candid consideration. In laying the article before us, Dr. Hodge says, "While I do not wish to be understood to be altogether out of sympathy with the

positions assumed in the paper published in the September number of the *Monthly Record*," and "feel the force of the arguments of that paper as they bear upon the general policy in question," yet "I believe that there are exceptions to the general rule; also that the other side should be respectfully heard." With this we fully agree.

There is a certain class of native Christians whose children, if sent to England or America for education, would, no doubt, be injured in the way stated in the *Presbyterian Record* for September (p. 297). Besides, it would be impossible for such young men to meet even a small portion of the expense of a foreign education without the intervention of some society or individual; and it would soon become impossible for boards or individuals to encourage such a spirit, which already exists to some extent in the hearts of many youths. But there are other people with respect to whom the arguments adduced by the writer do not hold good.

(1) The present condition of India and the state of its civilization require peculiar education and culture, for which no provision has yet been made by any missionary society in India. Government schools, where higher education is provided, scrupulously avoid all religious teaching. Missionary societies have, it is true, opened schools for heathens, but for native Christians no school of the required standard has yet been begun, or, if any such attempt has been made, it has broken down for want of support. The number of Hindus and Mussulmans educated in foreign countries is increasing daily, and to meet such men on equal terms, at least some native youths should receive a higher standard of education than this country can supply, and which is obtainable only in America or England. And if, in order to accomplish this praiseworthy object, any one is willing to bear if not the whole at least a large part of the necessary expense, is it not desirable that the churches of Christendom should hold out a helping hand to them? It is a well-known fact that the educated class of natives never listen to the preaching of catechists and others who have (as the writer expresses it) received "the valuable advantages of education in their own country and in their native language." The writer seems to have forgotten that "a prophet is not without honor save in his own country;" and a native preacher is held in small esteem unless he possesses attainments not to be easily acquired in his native land. As to the "native language," the writer has overlooked the fact that the requisite books to give information on even the most elementary principles of Christianity have not yet been prepared in Hindustani; whereas, through the medium of the English language, the accumulated theological learning of centuries is laid open to the ordinary scholar. Besides, English is the language of the governing class in this country, and the more accurate a native's knowledge of that language is, the greater is the honor in which he is held. If it should be said, "Let foreign missionaries deal with such natives," I would reply, Foreign missionaries are supplying the demand of this sort at present; but this state of things cuts at the root of the idea of the indigenous churches becoming self-supporting, as it renders necessary the constant presence in this country of foreign missionaries to supply the deficiency in the education of the Christian ministry in India. Again, foreign missionaries in these days translate all the books and tracts distributed among the masses, and most of the original works are also written by them, simply because they have access to the fountain head of such knowledge. Would the writer wish that the native ministers should never take part in such work, or depend on their better-educated heathen countrymen to translate Christian books for them?

(2) The writer need not be afraid that a respectable native young man, from a respectable Christian family, would be "likely to form erroneous views of the social life (of Europeans), and to acquire habits of expense much beyond what they have been accustomed to." Such young men are supposed to have already become accustomed to associate with Christian English gentlemen and ladies in their own country.

(3) The day is yet far distant when the native churches of the Punjab will be in a position to support their own pastors, even if pastors could be found who would be contented with ten dollars a month. The best way to prepare self-sup-

porting churches in India would be to do something for them in the matter of their education which will enable their members to command respectable salaries in the service of government, and help them in carrying out some lucrative business on their own account. If by the exertion of educated ministers, assisted by the Spirit of God, some educated Hindus and Mussulmans, who have an abundance of "this world's goods," can be brought into the fold of Christ, the churches will be found at once to support their own pastors. The idea of supplying India with Christian teachers without any education except that which is given through the medium of their own classical language has been long ignored, and has been tried by many really good missionaries, and has utterly failed. Such men are said to have no propagating or "aggressive" spirit in them.

(4) Those who have any intention of advancing their worldly objects by a foreign education would be more likely to go to England or Scotland than to America; for, though the education imparted in America may in some subjects be superior to that given in England, yet the advantages of getting an introduction from some influential person in England to some Englishman in India holding a responsible office under government is much more important than any amount of head-knowledge to be had in America.

(5) What the writer says about young Chinamen having to return to their own country to learn the language and the mode of thought of their countrymen, after receiving an English education in America, does not apply to young men from this country. On the contrary, it is well known that the only foreigners who can speak the vernacular of this country to any degree of perfection are those who, having been born here and having picked up the colloquial from their servants, subsequently went to England or America to finish their education. How much less necessary would it then be for native young men of eighteen to relearn their mother tongue on their return after a foreign residence of at most seven or eight years.

(6) The question as to whether the Foreign Board or the Education Board should take the responsibility of providing means for the support of these foreigners who wish to go to America to finish their education does not in any way touch the case of certain individuals who have already gone there with this object. The Lord will take care of them, if both these societies refuse to support them.

OUTLOOK ENCOURAGING.

The receipts of the Board of Education up to November 30 are more than six thousand dollars in advance of the corresponding period of last year. The tone of letters received shows a more hearty approval of the cause, a deeper interest in it, and a regret that even larger sums cannot now be sent. It looks as if a change for the better in this branch of our work had set in. Let all fall in with it, so that the church may have provided a ministry in quantity and quality such as the Lord's work requires.

RECEIPTS FOR EDUCATION IN NOVEMBER, 1880.

ALBANY.—*Albany*—Schenectady 1st, 45 50. *Champlain*—Chateaugay, 6 25; Fort Covington, 10 25. *Troy*—Salem, 10; Stillwater 1st, 11 35. 83 35

BALTIMORE.—*Baltimore*—Baltimore Brown Memorial, 36 36; Bel Air, 10; Piney Creek, 15; Taney Town, 16 80. *New Castle*—White Clay Creek, 11 14. *Washington City*—Washington Assembly, 20. 109 30

CENTRAL NEW YORK.—*Binghamton*—Binghamton West, 7; Whitney's Point, 2 50; Windsor, 8 75. *Otsego*—New Berlin, 3 10. *St. Lawrence*—Carthage,

6 13. *Syracuse*—Syracuse Park Central, 29 47. *Utica*—Holland Patent, 8; Rome, 9 05. 74 00

CINCINNATI.—*Chillicothe*—Mt. Pleasant, 6; Pisgah, 6; Washington, 9. *Cincinnati*—Cincinnati 4th, 3; Glendale, 27 53; Reading and Lockland, 5. *Dayton*—Dayton Park, 6 62; New Carlisle, 12; Oxford, 9 75; Piqua 1st, 20. *Portsmouth*—Mount Leigh, 5 27. 110 17
CLEVELAND.—*Cleveland*—Chester, 6; Cleveland 1st, 92 34; Cleveland South, 20; Rev. Anson G. Tuttle, 1. *Mahoning*—Massillon, 21; New Lisbon, 16. *St. Clairsville*—Short Creek, 5; York, 2. *Steubenville*—Beech

Spring, 20; Dell Roy, 13; Irondale, 2; New Cumberland, 8. 206 34
COLORADO.—*Pueblo*—Colorado Springs, 25; Trinidad, 4. *Denver*—Evans, 4; Monument, 2 25; Table Rock, 1 25. 40 50
COLUMBIA.—*South Oregon*—Eugene City, 5
COLUMBUS.—*Athens*—Nelsonville, 2 50. *Columbus*—Columbus 1st, 69 86; Darby, 3; Lancaster, 5 45; Midway, 3 50; Mt. Sterling, 7; Scioto, 2. *Marrion*—Mt. Giload, 14 33. *Zanesville*—Jefferson, 6; Newark 1st, 3; New Lexington, 2 76; Roseville, 9 38; Uniontown, 4 65; Unity, 3 86; Rev. J. Pitkin, 5. 142 29
ERIE.—*Allegheny*—Allegheny 2d, 13 43; Bethel, 2; Cross Roads, 11 10; Long Island, 3; Pleasant Hill, 1 21; Tarentum, 4. *Butler*—Harlansburg, 5; Middlesex, 17; Mt. Nebo, 2 88; Muddy Creek, 5 84; North Washington, 5 32; Unionville, 3 26; Zelenople, 4 12. *Erie*—Cool Spring, 9 50; Erie Chestnut St., 1 38; Erie Park, 30; Fairfield, 4; Greenville, 36; Harbor Creek, 12; Mercer 1st, 14; Oil City 1st, 46 80. *Kittanning*—Elderton, 11 30; Leechburg, 11; Marion, 15; Rural Valley (sab-sch.), 1, 6; Spring, 2 50; West Glade Run, 9 25; Worthington, 8 50. *Shenango*—Beaver Falls, 22; Little Beaver, 2 62; Westfield, 20. 340 01
GENEVA.—*Cayuga*—Port Byron, 4; Sennett, 3 20; Westsport, 10 22. *Chemung*—Elmira 1st, 5 50; Horse Heads, 5; Sugar Hill, 1 04. *Geneva*—Seneca Falls, 79 25. *Lyons*—Lyons, 3. *Steuben*—Causasera, 1; Painted Post, 16 88. 129 09
HARRISBURG.—*Carlisle*—Rocky Spring, 6 12; St. Thomas, 3 01; Strasburg, 5. *Huntingdon*—Bethel, 2; Beulah, 5 50; Bradford, 1; Houtzdale, 2 60; Milesburg, 6 74; Perrysville, 6 96; Shade Gap, 5; Shellsburg, 2; Snow Shoe and Moshannon, 2 95; Spring Creek, 10. 58 88
ILLINOIS CENTRAL.—*Bloomington*—Prairie View, 2; Tolono, 3. *Peoria*—Brimfield, 2; Brunswick, 4 34; John Knox, 7; Peoria 1st, 38 72; Salem, 10; Vermont, 2. *Schuyler*—Clayton, 2; Wythe, 5 26. *Springfield*—Williamsville, 3 70. 80 02
ILLINOIS NORTH.—*Freeport*—Lin and Hebron, 4 63; Oregon, 13; Woodstock, 18 25. *Ottawa*—Aurora, 5 62; Oswego, 1 68. *Rock River*—Aledo, 7 50; Hamlet, 3; North Henderson, 8; Princeton, 8 25; Woodhull, 4 51. 74 44
ILLINOIS SOUTH.—*Alton*—Carrolton, 2 05; Sugar Creek, 2 50; Trenton, 2 50. *Carro*—Bridgeport, 8; Centralia, 3 30; Golconda, 2; Pisgah, 12; Richland, 4; Sumner, 1 86; Union, 5; Wabash, 2. *Mattoon*—Neoga, 1 69; Pana, 79 cts. 47 69
INDIANA NORTH.—*Crawfordsville*—Frankfort, 7. *Lagansport*—Bethel, 4; Lake Prairie, 3 75; Plymouth, 4. *Muncie*—Muncie, 12; Wabash, 1 72. 32 47
INDIANA SOUTH.—*Indianapolis*—Indianapolis 11th, 1. *New Albany*—Hanover, 8 75; Madison 2d, 8 90; New Albany 1st, 48 25. *Vincennes*—Evansville Walnut St., 28 10, sab-sch., 3 15=31 25; Upper Indiana, 5 50. *White Water*—Lawrenceburg, 2 60. 106 25
IOWA NORTH.—*Cedar Rapids*—Clarence, 3 70; Mount Vernon, 10 50. *Dubuque*—Dubuque Ger., 4; Hopkinton, 8 60; Pine Creek, 8; Sherrill's Mound, 7 25. *Fort Dodge*—Fort Dodge, 5 49. *Waterloo*—Ackley, 9; Tranquility, 21. 77 54
IOWA SOUTH.—*Council Bluffs*—Neola, 1; Shelby, 2. *Des Moines*—Colfax, 3 75; Knoxville, 8; Linnville, 4. *Iowa*—Kossuth 1st, 1 20; Middleton, 69 cts.; Ottumwa, 45 cts. *Iowa City*—Keota, 80 cts.; Lafayette, 50 cts.; Malcom, 7; Muscatine Ger., 2 15. 31 54
KANSAS.—*Emporia*—Marion Centre, 1 75. *Neosho*—Iola, 5 75. *Topeka*—Bethel, 5; Topeka North, 6. 18 50
KENTUCKY.—*Ebenezer*—Dayton, 10. *Louisville*—Olivet, 4; Princeton 1st, add'l, 4 80. *Transylvania*—Perryville, 5 25. 24 05
LONG ISLAND.—*Brooklyn*—New Brighton West, 23 05. *Long Island*—Port Jefferson, 4. 27 05
MICHIGAN.—*Detroit*—Detroit Calvary, 5. *Kalamazoo*—Edwardsburg, 15 25; Kalamazoo North, 3. *Mbvroce*—Reading, 2. 25 25
MINNESOTA.—*Mankato*—Kasota, 1; Winnebago City, 4 20. *St. Paul*—Minneapolis 1st, 16 42. *Winona*—Fremont, 4. 25 62
MISSOURI.—*Osage*—Appleton City, 3 40; Westfield, 1 25. *Ozark*—Webb City, 2. *Palmyra*—Hannibal 1st, 10. *Platte*—Savannah, 2. *St. Louis*—Carondelet, 6 35; Laketon, 2. 27 00

NEBRASKA.—*Nebraska City*—Nebraska City, 11. *Omaha*—Omaha 2d, 18 25. 29 25
NEW JERSEY.—*Elizabeth*—Cranford 1st, 10; New Providence, 6; Plainfield 2d, 69 73; Summit Central, 2. *Jersey City*—Lakeview, 2; Paterson 1st, 56; Tenafly, 2 42. *Monmouth*—Cream Ridge, 9; Hightstown, 32 60; Lakewood, 7; Plumstead, 5. *Morris & Orange*—Madison, 36 29; Morristown 1st, 62 59; Parsippany, 9 10. *Newark*—Newark 3d, 51 27. *New Brunswick*—Amwell 1st, 4; Lambertville, 28; Trenton 5th, sab-sch., 94 cts. *Newton*—Yellow Frame, 1 42. 395 36
NEW YORK.—*Boston*—Reading, 4. *Hudson*—Chester, 24; Circleville, 4; Middletown 2d, 3; Ridgebury, 1. *New York*—New York Madison Square, 280 79; New York Rutgers, 666 38; New York Washington Heights, 13 50; New York West, 382 66; New York Westminster, 13. *North River*—Poughkeepsie, 11 43. *Westchester*—Yorktown, 14. 1417 76
PACIFIC.—*Benicia*—Vacaville, 4 20. *Los Angeles*—Westminster, 3 30. 7 50
PHILADELPHIA.—*Chester*—Marple, 19; New London, 10 17; Oxford, 37 27. *Lackawanna*—Brooklyn, 10; Orwell, 2 98; Wysox, 6 26. *Lehigh*—Hazleton, 26 36; Stroudsburg, 5 50. *Philadelphia*—Philadelphia Calvary, add'l, 10; Philadelphia South, 55; Philadelphia Tabernacle, 5; Philadelphia Woodland, 35 75; Philadelphia Walnut St., sab-sch., 52 83. *Philadelphia Central*—Philadelphia Bethesda, 29 16; Philadelphia Kensington, 50; Philadelphia Oxford, 52. *Philadelphia North*—Abington, 20; Neshaminy Warwick, in part, 25; Pottstown, 16 48. *Westminster*—Columbia, 16 77; Slate Ridge, 13; Strasburg, 3 25; Union, 5. 506 78
PITTSBURGH.—*Blairsville*—Cross Roads, 8 65; Ligonier, 10; Murraysville, 5; New Salem, 12 60; Pleasant Grove, 10; Unity, 12 25. *Pittsburgh*—Canonsburg, 12 50; East Liberty, 21, sab-sch., 56 42=77 42; Hazlewood, 10 53; Library, 10; Mansfield, 6 13; Mount Pisgah, 7; Mount Washington, 6; Pittsburgh 2d, 15 33; Pittsburgh Shady Side (sab-sch.), 25, 35 63; Wilkingsburg, 116. *Redstone*—Mt. Pleasant, 40 80; New Providence, 15; Sewickley, 7; West Newton, 17 10. *Washington*—Claysville, 23 41; Upper Ten Mile, 13; Wheeling 1st, 37. *West Virginia*—Kanawha, 10. 518 40
TENNESSEE.—*Holston*—St. Marks, 50 cts.; S. V. M., 3. *Kingston*—Clloyd's Creek, 2; Mars Hill, 1; Unita, 3. *Union*—Hopewell, 4 25; Westminster, 75 cts. 14 50
TEXAS.—*Trinity*—Glen Rose, 1; Granbury, 1; Thorps Springs, 1 50. 3 50
TOLEDO.—*Bellefontaine*—Bellefontaine, 2 78; Bucyrus, 1 38; Rushsylvania, 3 35. *Lima*—Delphos, 1 88; Ottawa, 5. *Mauvee*—Hicksville, 2; Toledo 1st, 16 08; Union Lost Creek, 3; West Bethesda, 5. 40 47
WESTERN NEW YORK.—*Buffalo*—Panama, 2. *Genesee*—Corfu, 10; Elba, 5. *Genesee Valley*—Angelica, 2; Portville, 12. *Niagara*—Albion, 21 16; Lyndonville, 5. *Rochester*—Biackport, 14 57; Chili, 12 12; Genesee 1st, 5; Lima, 1 49; Victor, 5 25. 95 59
WISCONSIN.—*Lake Superior*—Marquette, 31 25. *Milwaukee*—Ottawa, 58 cts. *Wisconsin River*—Liberty, 1 70. 33 53

Total from Churches..... 4958 99

REFUNDED.

"W. H. C. L.," 33; "W. J. McK.," 50; "N. J. R.," 25..... 108 00

MISCELLANEOUS.

"D.," 10; Rev. H. H. Welles and family, Kingston, Pa., 25; "C., Conn.," 2; "L. F.," 10; "G. L.," 35; Interest on Patterson estate, Pittsburgh, Pa., 130 70 212 70

Total receipts in November, 1880..... \$5279 69

E. G. WOODWARD, Treasurer,
 1334 Chestnut St., Phila.

Reports and correspondence relating to the general business of the Board, address to

REV. D. W. POOR, D.D.,
 Corresponding Secretary.

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—The Rev. Thomas W. Perryman, of the Creek tribe of Indians, formerly a scholar at Tullahassee, has been appointed as a missionary to the Creeks, on the recommendation of the Presbytery of Neosho. Miss Helen A. Hall, of Albert Lea, Minn., and Miss Lillie Green, of Cairo, Iowa, have been appointed to the Creek mission. Mr. H. W. Partch, an elder of the church of Highland, Kansas, and his wife have been appointed to the Omaha mission. The health of his wife constrains the Rev. S. M. Irvin to withdraw from the charge of the Omaha boarding-school. He will be succeeded by Mr. Partch. The arrival in Syria of the Rev. F. W. March and his wife is reported; of the Rev. G. Landes and his wife at Rio de Janeiro, Brazil; and also of the Rev. M. E. Caldwell and his wife and Miss Ramsay at Bogota, U. S. of Colombia. The Rev. Messrs. M. N. Hutchinson, of the mission in Mexico, and W. S. Johnston, of the mission in Syria, and also Miss Forbes, of the Mexico mission, have been dismissed from the service of the Board.

NEW CONVERTS ADMITTED TO THE CHURCH.—As reported in the letters acknowledged this month, two new communicants were received by the First church, and one by the Second church, of Canton. Two new communicants were received by the church of Teheran. One new communicant was received by the church of Zahleh. Seven new communicants were received by the church of Concepcion.

INDIAN LICENTIATES.—Three Nez Perces young men were lately licensed to preach the gospel by the Presbytery of Idaho. They were and are still under the biblical instruction of Miss S. L. McBeth.

LEAVE OF RESIDENCE EXTENDED.—The Rev. T. C. Winn and his wife have been at Kanazawa, Japan, for a year as teachers in a school under the local authorities. It was only for such educational service that he was permitted to live there, and for some months it seemed doubtful whether his leave of residence would be renewed, the government not having relaxed its restrictions against foreigners living in the interior. We now learn with pleasure that Mr. Winn has received permission to remain for three years. His labors as a missionary have not been interfered with, and have been the means of several hopeful conversions.

THE NEWS FROM PERSIA, by telegram of December 10th, is to the effect that peace between the Kurds and the Persians has been restored, and the Kurds have returned to their own country. Our letters, dated

to October 27th, report only the earlier stages of the invasion. The brethren were kept in safety, but dreadful ravages and murders had been committed at several places.

LETTERS RECEIVED TO DECEMBER 11TH.—From the Seneca Mission, December 1st; Omaha, November 9th; Creek, November 29th; Nez Perces, November 2d; Oakland, November 27th; Yokohama, November 8th; Yedo, November 8th; Kanazawa, October 13th; Hangchow, October 21st; Ningpo, October 4th; Canton, October 28th; Chieng-mai, August 20th; Allahabad, October 24th; Futtehgurh, October 20th; Etawah, October 26th; Saharunpur, October 12th; Dehra, September 27th; Lahor, October 26th; Teheran, October 25th; Seir, near Oroomiah, October 27th; Beirut, November 6th; Tripoli, October 26th; Zahleh, October 11th; Gaboon, October 2d; Rio de Janeiro, November 6th; Valparaiso, October 16th; Concepcion, September 28th; Bogota, October 27th; Mexico, November 12th; Zacatecas, November 8th; Monterey, November 21st.

RECEIPTS: MAY—NOVEMBER; SEVEN MONTHS.

	From churches.	Individual donors.	Bequests.	Total.
1880.	\$93,098	\$29,462	\$54,617	\$177,177
1879.	79,034	11,915	95,306	189,256

MISSIONARY THOUGHTS FOR 1881.

1. How widely open is a large part of the world for the preaching of the gospel! But this opening has taken place very largely within a score or two of years. Millions of souls may now be reached in Africa, China, Japan, South America, and other countries, to which there was little if any access a few years ago. Coupled with this we may remember that most of the foreign missionary boards, and especially our own, have come to the front in the same period. Do not these things teach a great lesson?

2. How deplorable the spiritual condition of the heathen and other unevangelized people! Our better knowledge of them does not relieve the case. Deeply depraved they are, deeply ignorant, deeply hopeless—except as they learn of Christ and his wonderful grace.

3. They, like ourselves, are in this world but for a time—short and uncertain. They will not be here, most of them, fifty years hence. These heathen souls cannot wait until all the people of Christian countries are converted. Neither is it our Lord's commandment to his followers that their efforts to preach the gospel to every creature should be so deferred.

4. The church does not lack encouragement in the work. The Word

of God, his Providence, his Holy Spirit, have all had signal manifestation, in many ways, in many places, in many redeemed souls, in these foreign fields of labor. Why should it be otherwise? Is not our blessed Lord and Saviour going with us in our work? He does say, Go. He does not say, Come, as if his followers might be far back in the rear. But he says, what is above all things encouraging, "Lo, I am with you." Even so, Lord Jesus, we will go with thee to the Indians, to the Mexicans, to the South Americans, to the Africans, to the ends of the earth. Yes, let us arise, and go forth, even if most of us may not be able to leave our own doors; yet let us go forth in our sympathies, in our prayers, in our gifts, in our faith, in our hope, with our blessed Lord to do his work. And so for the year to come, or that part of it which we may be spared to see.

THE FINANCIAL OUTLOOK.

The work of the year, which ends April 30th, has been going on according to the general estimates, as published in the *Record* of last August. It is now evident that the sum of \$564,478, and perhaps somewhat more, will be needed before the year ends. The work is in such good progress, generally, as to call for this expenditure. There have been discouragements, but also much to lead to onward movement.

The Board's income in the first seven months of the year is somewhat in advance of last year's receipts in the same months from church collections and miscellaneous gifts. On these the cause mainly rests. From bequests there is reason to expect that almost as large a sum will be received this year as last year.

It is to be regretted that so large a part of the Board's income reaches its treasury in the later months of its year; but many of the churches and many donors can be safely counted on for their usual gifts, and in many cases, as we trust, for increased gifts. We also hope that some that were non-contributing last year will come forward now to aid this work for Christ. With an earnest effort to maintain and increase the amount given last year all will be well. We are truly grateful to say, therefore, that the financial outlook is an encouraging one. If God be still with us, we shall end the year with thanksgiving.

NOTES ON OUR WORK OF 1880.

Considering the work done, as shown by the letters acknowledged, a good report may certainly be made. The gospel has been preached, the schools have been kept open for the Christian education of children, the press has sent forth the sacred Scriptures and other religious books, young converts have been licensed to preach the gospel, and a few have

been ordained—all much as in former years. Over 700 converts have been mentioned as admitted to the communion of the church. The number was larger, as complete reports were not received. These brief statements show that our work is in progress; and this fact calls for our gratitude, especially when we remember that such work is ever accompanied by influences, interior impressions, silent movements that no human mind can rightly estimate.

But we think greater returns, in some respects, ought to be expected. Certainly, a larger number of missionary laborers ought to be employed in such fields, considering especially that three of these fields—Africa, India, and China—contain at least one half of the human race. We think also that many of our missionary brethren must sigh over the small number of converts admitted last year to their churches. Can we not encourage them by our prayers, as they and we enter on a new year of missionary service? Yea, rather, can we not all render a holier service to our Lord and Saviour? May the year 1881 be marked by deeper concern for lost and perishing souls, truer humility for our shortcomings in duty, stronger faith in the grace of God in Christ—grace for ourselves and for those whose salvation we seek! In divine grace is our strength and hope for all the work and for all the events before us.

MPONGWE—BENGA—PANGWE.

These are names of some of the dialects spoken by the African people within the bounds of our Gaboon and Corisco Mission. The former two are reduced to writing by the missionaries, and contain some elementary Christian books—some of the gospels, hymn books, readers, &c. It is a matter of great interest that these dialects should be made the means of education to the various tribes, if practicable, and so lessen the evils growing out of diverse tongues. To this subject the Rev. R. H. Nassau, M.D., refers in a recent letter, beginning by a reference to his station at Kangwe, on the Ogove river. What he writes of the numerous people, variously called Pangwe, Fan, and Fangw, sets before us a great field of labor. And it is touching to see manuscripts prepared so long ago now coming into service. The Board readily sanctioned their being printed, at an estimated expense of \$300 to \$350; a large part of which will be supplied by the Troy Ladies' Society, at Dr. Nassau's instance. We learn also that Nengenenge, so long almost unoccupied, having only a native preacher, is soon to have the services of a missionary family from Baraka, Gaboon. We trust that these are steps towards giving the gospel to the Pangwes, steps in the direction of the interior to give the gospel to multitudes of people who are now in darkness. Dr. Nassau writes as follows:

There is no "Kângwe" dialect. The dialect of the tribe in whose limits the Kângwe station is located is the *Galwa*. I have never imagined (nor do I suppose any successor of mine will entertain) the idea of preparing even a vocabulary in the Galwa dialect. The Mpongwe is amply sufficient for it. With my present acquaintance with the tribes we have thus far met, I believe that the Benga and Mpongwe were both necessary, but are sufficient, as media in which to prepare the sacred Scriptures. . . Funds wherewith to print a *Fangw* vocabulary and primer are needed. "Fangw" represents to my ear and eye what Du Chaillu with a nasal *n* wrote as "Fan," and what the coast tribes miscall "Pangwe." It is the name of the great tribe—greater in number, incomparably, than all others combined in our entire mission field—whose region subtends the entire Benita, Corisco, Gaboon, Nkâmi coasts. Passing behind the small petty subdivisions of the coast tribes on all these four parts of our field, and entering the Benita, Muni, Gaboon, and Ogove rivers, we are confronted by this one tribe. They occupy the Nengenge region, and are supplanting the Mpongwe tribe at Gaboon. Within the last two years they have become my nearest neighbors at Kângwe. Yet, with all this prominence that they are taking and will take, I do not deem it necessary for the Bible to be printed in their language. They do not understand Mpongwe; but those of their children who shall enter our schools will readily learn it. But I do regard it as most necessary that we should learn their dialect, in which to speak to them, if we are to gain influence among them. At Benita the Benga Scriptures were sufficient for our school and church; but I learned and spoke the Kombe dialect for converse with the people. Again, at Belambila, among the Bakele people, I had the advantage of the Dikele vocabulary and primer that Best and Preston had long ago prepared. For a dialect so like Benga as is the Kombe at Benita, or so like Mpongwe as is the Galwa in the Ogove, no printed vocabulary was needed. For a dialect so widely used and so different from either Benga or Mpongwe as is the Fangw, a vocabulary was deemed necessary.

Messrs. Adams and Preston long ago collected the vocabulary and primer in MS.; but, after Nengenge was abandoned eighteen years ago, the MS. lay unused. When I met the Fangw people up the Ogove, Brother Bushnell saw the importance of the MSS., and brought them to this country to have them printed. But he did not find time to copy them for the printer, and nothing was done. Mrs. B. handed the MSS. to me; I corrected them, with Mr. Freeman's aid; the mission endorsed them. But I have not yet copied them in shape for the printer. I wearied to do so until assured that they would be printed.

CENTRES OF INFLUENCE NEAR CANTON, CHINA.

The Rev. B. C. Henry, writing at Canton, October 28, 1880, pleads for missionaries to occupy some stations in the interior. It is distressing, indeed, to see such large multitudes in these cities and towns, ac-

cessible every day, and yet having none to make them acquainted with the way of life.

Let me refer to *San Ooi*, where we have already a flourishing out-station, and a church of about twenty-five members. This city is eighty miles southwest from Canton, and is the centre of a very populous district. The city itself has about 250,000 inhabitants, while hundreds of large towns, villages, and markets lie within easy reach of it. Six miles to the east of it is the large and important commercial city of *Kong Moon*, with 100,000 people; while along the road between the two cities are five or six villages, with from 3000 to 10,000 people each. I was at this station last week, and found the work there in an encouraging condition; and I am sure the residence of a missionary there would give the work a great impetus.

Next to *San Ooi* I would mention *Leen Chow*, 300 miles northwest of Canton, where we opened a station early in the year. For natural beauty and healthiness of situation it is not surpassed by any city in the province. It is also a very important centre of work. The city itself has from 40,000 to 50,000 people. The natives are of a docile, peaceable disposition. The plain near the city, and the valleys of the three small streams that here unite, contain a population of several hundred thousands. Another interesting, and in some respects important, feature is that it is near the country of the *aborigines*. There are eight or ten tribes of these people living within a day's journey of the city. No mission work has yet been done for them. They are independent of the Chinese, and it is not improbable (from the slight knowledge I have of them I cannot say certainly) that they would be more easily reached than the Chinese. I saw several hundreds of them at a market-town last summer. They had a hunted, oppressed look. Some of them can read Chinese, and a number of them bought books. Mr. Noyes is now on a visit to this station. This is the most attractive place—as a mere place of residence.

A third station that might be occupied is *Chik Hom*, 125 miles southwest of Canton, where we have had a chapel for several years. I visited this station two weeks ago, and found great encouragement in the state of things. There are several earnest inquirers, and two applicants for baptism—one a prominent young man, who has been attending service regularly for some time past. Although apparently very sincere, I thought it better for him to wait for further instruction. The other is the mother of a young man baptized in April last. She will wait until some lady goes down, as she did not like to come when only men were present. *Chik Hom* is a broad and populous plain. From Centipede Hill, on the opposite side of the river, we counted 350 villages in sight at one time. And these villages will, on the average, number not less than 2000 people each. And for all these people there is but one chapel, and one native teacher, whose health is not good. When *San Ooi* and *Leen Chow* have each their resident missionaries, here is a wide field, a healthy situation, and encouraging work for more.

After leaving *Chik Hom* I visited the new station at *Chung Low*, walking fifteen miles overland to reach it, and there we found evidence

of good work done. The meeting for communion was small but very impressive. We all felt the presence of God's Spirit. One fine young man was baptized. The faith of the Christians there has been tried by bitter opposition and persecution. The assistant's younger brother—who is a Christian, and was expecting to receive baptism at this time—was beaten dreadfully because he refused to light the incense before idols and before the ancestral tablets, and forcibly restrained from coming to the chapel. I have heard since that he has come to the chapel, and the opposition of his friends has subsided. . . .

The hospital here in Canton has been unusually full this year, and the religious work been carried on as usual. Just now there is a good deal of religious interest among some of the patients, which we hope will yield some permanent results. Dr. Kerr is working nobly. The fruit of work in the hospital appears in various ways. Some people who had been here invited one of the medical assistants, who is also a preacher, to go to their town, about seventy miles east. He did so; and, as a result of his visit, we have opened a chapel there, in an important district, with good prospects of successful work.

WALDENSIAN EVANGELICAL WORK IN ITALY.

(Continued from Volume *xxxi.*, page 412.)

Some of the letters from Waldensian missionaries, in type for the December *Record*, were deferred for want of room. One of these is here inserted. Its interest is not lessened by the delay.

Mr. G. Grimaldi writes as follows from Ariccia :

DEAR SIR:—I make it a duty to send you a short report of the work of evangelization in Ariccia.

A year ago a few friends in the place rented a hall in the best part of the town, in which services were held every Sunday by the Waldensian pastors of Rome, who came for the purpose. The hall was always full, and an ever-increasing audience came joyfully and spontaneously to hear the Word of the Lord. The priests, however, took alarm, intimidated the more ignorant, and armed with stones the more fanatical Catholics. The pastor and myself were made a mark for insults and villainies of every kind, and those who attended our meetings were threatened with death.

We tried every means we could think of to ensure our being protected, but in vain; and the Catholics, encouraged by the moral help (if not complicity) of the Syndic, succeeded in stopping the service several evenings with noises, cries, insults, and throwing of stones. The authorities, however, although late, did interfere, and condemned the evil-doers to imprisonment—some for a month, others for six days, besides a fine of several hundred lire and expenses, even though we had taken no action whatever against them, in which case the sentence would have been much more severe. But in spite of this the persecution continued up to the evening of the 9th of May last.

It is natural to suppose that this treatment affected the timid among

the hearers, and that the numbers consequently diminished. Yet, in the fifty meetings that were held during the year, we had a total attendance of eight hundred and sixty. Now that peace and tranquillity have been restored, I hope, with God's help, to see the numbers increase again, and I trust our place of meeting will become a powerful means of leading souls to Jesus. I am led to believe that it will be so, knowing in what an interesting and inquiring state are many of the families which I visit. I am often told by these people: "We have examined your books well, especially the prayer-books, and we see no harm in them, as the priests gave us to understand. These priests have also told us that you preachers who come to Ariccia are ex-priests and ex-friars, full of vices; but we know very well that the Waldensians are not what the priests represent them, and we do not believe them.

When the mission in Ariccia began, I took care to tell the people something of the history of the Waldenses, and distributed many copies of Dr. Desanctis' pamphlet, "The Waldenses." I was the more anxious to do this, as an ex-priest, laboring in connection with another denomination, had already preached here; but, as is well known, he did not act up to his principles.

During the winter months the adult evening school has been attended by fifteen. Every evening a portion of Scripture was read and explained. The day and Sunday-schools were also well attended at first, but were injured by the persecution I have spoken of. These also, I hope, will now return to their former prosperity. So far, this is all that we have hitherto been able to do in this station of Ariccia; but, if the Lord will, next year we may have a small nucleus of witnesses to the truth.

Believe me, yours very truly,

GIUSEPPE GRIMALDI.

RECEIPTS FOR FOREIGN MISSIONS IN NOVEMBER, 1880.

ALBANY.—*Albany*—Schenectady 1st, 345 40; Albany 6th, 2; Batchellersville, 2. *Champlain*—Port Henry 1st, 82 65. 432 05

ATLANTIC.—*Catawba*—Emanuel sab-sch., 2; Caldwell, 1. *Yadkin*—Statesville sab-sch., 5 75; Freedom, 2 50. 11 25

BALTIMORE.—*Baltimore*—Baltimore Brown Men's, 85; Belair, 11. *New Castle*—White Clay Creek sab-sch., 32; Lower Brandywine sab-sch., 20. 148 00

CENTRAL NEW YORK.—*Binghamton*—Whitney's Point, 8 50. *Otsego*—Worcester, 10. *St. Lawrence*—Potsdam, 132. *Syracuse*—Syracuse Park sab-sch. Miss. Soc., 150. 300 50

CINCINNATI.—*Cincinnati*—Cincinnati 3d, Olivet Miss. sab-sch., 25. *Portsmouth*—Portsmouth 1st, 287; Hanging Rock, 5 20. 317 20

CLEVELAND.—*Cleveland*—Cleveland 1st, 327 86; Orwell, 10; Western Reserve College, 10. *Mahoning*—Youngstown 1st, 42 49; Niles 1st, 5; New Waterford, 5. *St. Clairsville*—Concord, 28 36, sab-sch., 33 45—61 81; Crab Apple sab-sch., 23. 485 16

COLUMBIA.—*South Oregon*—Eugene City, 12 00

COLUMBUS.—*Marion*—Radnor, 10. *Wooster*—Marshallville, Thos. Lytle, 25; Fredericksburg, 3. *Zanesville*—Madison, 50; Dresden, 41 79; Unity, 4 38; Roseville, 9 15; Uniontown, 3 50; New Lexington, 2 59; Rev. J. Pitkin, 20. 169 41

ERIE.—*Buller*—Allegheny W. M. Soc., 20; Plain Grove, 20. *Clarion*—Callensburg Fem. M. Soc., 12. *Kittanning*—Glade Run, 40; Homer City 1st, 5; Concord sab-sch., 10. *Shenango*—Slippery Rock, 25. 132 00

GENEVA.—*Cayuga*—Dryden, 13 22. *Chemung*—El-

mira 1st, 29 60. *Geneva*—Waterloo, 60; Seneca Castle, 10. *Lyons*—Wolcott 1st, 10; Junius, 5. 127 82

HARRISBURG.—*Huntingdon*—Presbyterial coll., 18 65; Spring Creek, 57; Beulah, 10; Hontzdale, 5; Spring Creek sab-sch., 24 73; Perrysville, 37 48. *Northumberland*—Jersey Shore, 57 68. 210 54

ILLINOIS CENTRAL.—*Peoria*—Prospect, 40. *Springfield*—Macon, 7 73. 47 73

ILLINOIS NORTH.—*Chicago*—Chicago 2d, 750; 6th, 6 50; Bloom, 12 88; Joliet Central, 43; Du Page, 20 20; Englewood, 10. *Freeport*—Freeport 3d Ger., "Bible Class," 16; 2d, a member, 5; Forreston Ger., "Mission Fest," 140. *Rock River*—Peniel sab-sch., 14 75. 1018 33

ILLINOIS SOUTH.—*Alton*—Carrollton, 11 05; Waveland, 3. *Cairo*—Enfield sab-sch., 4 24; Sharon, 4. *Mattoon*—Neoga, 9 07, sab-sch., 2 50—11 57; Pana, 4 24. 38 10

INDIANA NORTH.—*Crawfordsville*—Dayton, 32. *Logansport*—Union, 3 76. *Muncie*—Wabash, 9 25; Shiloh, 1 26. 46 27

INDIANA SOUTH.—*Indianapolis*—Indianapolis 2d, 97 98. *White Water*—Connorsville Ger., 3. 100 98

IOWA NORTH.—*Cedar Rapids*—Dysart, sp., 7 27. *Dubuque*—Dubuque 1st Ger., 6; Manchester sab-sch., 2 50. *Fort Dodge*—Paton, 10; Glidden, 8 53; Wheatland Ger., 7; Arcadia, 6 11. 47 41

IOWA SOUTH.—*Des Moines*—Pella, 5. *Iowa*—Lebanon, 5; Kossuth, 6 41; Middletown, 3 70; Ottumwa, 3 66. *Iowa City*—Muscatine Ger., 6; Keota, 2 50; Lafayette, 1 50. 33 77

KANSAS.—*Emporia*—Eldorado 1st sab-sch., sp., 6. *Topeka*—Leavenworth 1st, 174; Wakarusa, 6; Pauline, 4. 190 00

KENTUCKY.—*Ebenezer*—Augusta sab-sch., 3 00
 LONG ISLAND.—*Brooklyn*—Lafayette Ave., 11 61, sab-sch., 100—111 61; South 3d St., E. D., 27 01; Throop Ave., 38 50; 1st. 30 53; Edgewater 1st, 10 35; West New Brighton Calvary sab-sch., 33 43. 251 43
 MICHIGAN.—*Detroit*—Detroit Fort St., Men's F. M. Soc., 140; Milford Union, 106; Howell 1st, 10; S. Lyon sab-sch., 10; Wyandotte, Chas. Armstrong, 2 30. *Lansing*—Homer sab-sch., 15 42. *Monroe*—Monroe 1st, 34 08. *Saginaw*—Marlette, 5; Ithaca 1st, 3.

325 80
 MINNESOTA.—*Mankato*—St. Peter Union, 27 64, sab-sch., 5, Christiana McGregor, sp., 4—36 64; Blue Earth City, 6; Amboy sab-sch., sp., 2; Keota sab-sch., sp., 1; Madelia, Miss. Hotchkins, sp., 25. *Red River*—Fargo, Mr. Henderson, sp., 25; Bismarck sab-sch., sp., 5. *St. Paul*—St. Paul, Dayton Ave., sp., 2; Central, 6 50; Hastings sab-sch., sp., 5; Litchfield, 4, Rev. J. S. Sherrill, sp., 1—5; St. Cloud, W. M. Soc., sp., 15; Spring Grove, 1. *Winona*—Albert Lea sab-sch., sp., 7 25; Chatfield sab-sch., sp., 5. 97 89

MISSOURI.—*Ozark*—Westminster, 4 10. *Palmyra*—Hannibal, 35, sab-sch., 35—70. *St. Louis*—Bethlehem Ger., 1 50. 75 60

NEW JERSEY.—*Elizabeth*—Lower Valley, 20; Lamington, sp., 10. *Jersey City*—Rutherford Park, 17; Tenafly, 12 95. *Monmouth*—Lakewood, 7 40; Matawan, 33 71; Farmingdale, 40; Manalapan, 25. *Morris and Orange*—Morristown South St., 666 11, add'l, 10; South Orange, 112 29, mo. con., 37 71—150; St. Cloud, 100; Succasunna, 23 36; Boonton, 12. *Newark*—Newark 1st Ger., 20, sab-sch., 10—30; Roseville, 191 91, add'l, 50—241 91; Montclair, 48. *New Brunswick*—Trenton Prospect St., 63 92. *Newton*—Newton, 100; Yellow Frame, 62, sab-sch., 3 22—10 84; Belvidere 1st, 24 61. *West Jersey*—Clayton sab-sch., 36 60. 1683 41

NEW YORK.—*Hudson*—Middletown 2d, 16 15, sab-sch., sp., 100—116 15; West Town sab-sch., sp., 25; Port Jervis sab-sch., sp., 15; Circleville sab-sch., 4 50; Ridgebury, 2 39. *New York*—First, 6861 14, Mission School, 81 11—6942 25; Church of the Covenant, 1446 27; Mt. Washington, 300, sp., 200—500; University Place, sp. for Papal Europe, 107 96; Brick Chapel, 34 85; Washington Heights, 12; 4th Ave., sp. for Papal Europe, 10; 1st Union, 8 50; Memorial Chapel, 7 50. *North River*—Poughkeepsie, 61 51, sab-sch., 62 08—123 59; Elleslie Chapel sab-sch., 15 95; Newburgh Calvary, 12 18. *Westchester*—Peekskill 1st, 51 60. 9435 69

PACIFIC.—*Benicia*—San Rafael, sp., 6 25. *San Francisco*—Alameda, 32 85; Berkeley 1st, 8. *San Jose*—San Leandro, 5 50. 52 60

PHILADELPHIA.—*Chester*—New London, 54 76. *Lackawanna*—Wilkesbarre 1st, 132 85; Providence sab-sch., 54 39; Wyalusing 1st, 10; Scott, 4 07, sab-sch., sp., 1 46—5 53. *Lehigh*—Easton, Brainerd 200; Hazleton, 26 16; Shenandoah, 3 25; Bethlehem, 2. *Philadelphia*—Clinton St. Immanuel sab-sch., sp., 50; Wharton St. sab-sch., 10; Walnut St. Infant sab-sch., 25. *Philadelphia Central*—Temple, 85; Kensington sab-sch., 9 75. *Philadelphia North*—Abington, 100; J B. Stevenson, 100. *Westminster*—Hopewell, 18 45; Lancaster sab-sch., 25. 912 14

PITTSBURGH.—*Blairsville*—Congruity sab-sch., 14. *Pittsburgh*—Wilkinsburg, 100; Shady Side, 26 56, sab-sch., 50—76 56; Pittsburgh 2d, 65 92; East Liberty, 65; Long Island, 27; Bethel sab-sch., 25; Bethany, 23; Latrobe sab-sch., 10; Library, 15. *Redstone*—Rehoboth, 35 25. *Washington*—Cross Creek, 50; Pigeon Creek, 21 64; Lower Buffalo, 18. 546 37

TENNESSEE.—*Holt*—Rogersville, sp., 6 65; S. V. M., 7 50; Thank-off'g Mrs. N., 5. *Union*—Knoxville 2d, 31 53. 50 68

TEXAS.—*Austin*—Austin 1st, 33 30
 TOLEDO.—*Bellefontaine*—Bellefontaine, 14 98; Bucyrus, 7 40. *Lima*—Delphos, 10 09. *Maumee*—Eagle Creek, 10. 42 47

WESTERN NEW YORK.—*Buffalo*—Jamestown, 18. *Rochester*—Lima, 7 99, sab-sch., 9 15—17 14; Rev. F. D. Seward, Fowlerville, N. Y., 20. 55 14

WISCONSIN.—*Chippewa*—Maiden Rock, 6 55. *Milwaukee*—Raisin 1st, 8; Ottawa, 3 10. *Wisconsin River*—Pulaski, 8; Highland, 4; Madison St. Paul Ger., 2 93. 32 58
 Woman's Foreign Missionary Society, Phila. 6663 49

Ladies' Board of Missions New York.....	2990 57
Woman's Board of Missions Northwest.....	2954 89
Woman's Board of Foreign Missions, Albany Branch	317 31
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Total amount received from Churches in November, 1880.....	\$30,392 88

LEGACIES.

Bequest of Rev. W. A. Hallock, dec'd, N. Y.	100 00
William White Fund, sp.....	228 50
Legacy of Mrs. Mary A. Smith, dec'd, Monroe, Mich.....	500 00
Patterson estate, Pittsburgh.....	130 70
	<hr/>
	959 20
Less Expenses Edwards's Legacy.....	15 77
	<hr/>
	\$943 43

MISCELLANEOUS.

Waldenses, 2; Prof. H. S. Osborn, O., 5; Mrs. C. Crane, sp., L. M., 25; Friend for Waldenses, 5; France, 2; Lelia M. Murdock, gift, 1 35; D. O. Calkins, 10; Rev. J. E. Nourse, Georgetown, D. C., 5; "Jamie," for Syria, 1 10; "Special," Sewickley, Pa., 100; Systematic Benevolence, 5; M. Rohrabacher, Mich., 10; Friends, 200; Union Theol. Sem., N. Y., Society of Inquiry, 10 35; Mary Bayard, Waldenses, 50; France, 50; Mrs. E. G. Benedict, Pastors' Fund, Waldenses, 3; John B. Love, Philada., 500; Mrs. Decker, Afton, N. Y., 1; I. J., 10; Lenox Collegiate Inst., Iowa, 4; X. W., Ohio, 20; Mrs. John Porter, Auburn, N. Y., for Mexico, 50; "Thankful Heart," 5; Rev. E. P. Dunlap, "Thank-off'g," for Siam, 5; 2d Ref. ch., Philada., 26; Miss Mary Bowman, N. Y., 100; D. McElherron, O., 5; James C. Dryden, 4; "C." Conn., 10; G. L., 175; Rev. J. L. Hawkins, a tithe-off'g, 5; "H. I. F.," 25; Rev. J. L. Logan, 5; Mrs. James Brown, N. Y., 40, sp., 25—65; Friends, Hayesville, Pa., 3 30; Henry Eckert, Dixmont, Pa., 55.....	1,698 10
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Total amount received in November, 1880	\$33,034 41
Total amount received from May 1, 1880...	177,177 82
Receipts from Sabbath-schools in Nov. 1880	1,236 23
Total receipts on account of Famine Fund	29,764 28

WM. RANKIN, Treasurer,
 23 Centre Street, N. Y.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the REV. JOHN C. LOWRIE, REV. DAVID IRVING, or REV. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre Street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., Treasurer—same address.

POSTAGES ON LETTERS:	
To Liberia.....	5 cents
Gaboon.....	5 "
Syria, via London and Brindisi.....	5 "
Persia, via Germany and Russia.....	5 "
India.....	5 "
Siam, via Brindisi.....	13 "
China, via San Francisco.....	5 "
Japan, via San Francisco.....	5 "
Brazil.....	5 "
Bogota.....	5 "
Mexico.....	5 "
Chili.....	17 "

For each 1/2 oz. weight, prepaid.

THE FOREIGN MISSIONARY is published monthly, at \$1 00 a year for each copy. It is sent free, when desired, to donors of ten dollars and upward, and to the ministers of our churches.

Address "The Foreign Missionary," Mission House, 23 Centre Street, N. Y.

BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia, Pa.

Letters relating to donations of books and tracts, the appointment of Missionaries, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts, and communications concerning matter offered for publication, whether for books or periodicals, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work should be directed to the Rev. JAMES A. WORDEN, *Secretary of Sabbath-school Work*.

Correspondence of Missionaries, remittances of money, and donations, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Orders for Books and Business Correspondence, except from Missionaries, and all orders for periodicals and payment for the same, to Mr. JOHN A. BLACK, *Business Superintendent*.

THE MISSIONARY FUND.

The Missionary Fund of the Board of Publication continues to be largely overdrawn, and is in great need of contributions from all who desire to promote the circulation of a pure religious and Presbyterian literature among the needy and the destitute.

A number of excellent and well-qualified men have been recommended to the Board for employment as Book, Tract, and Sabbath-school Missionaries, chiefly in the West; but the Board feels that it ought not to enlarge the number of its laborers until the requisite funds are contributed. Appeals for grants of books, tracts, and Sabbath-school papers are also coming in from pastors, Sabbath-schools, home missionaries and others; but in the present condition of the fund these appeals have to be regretfully postponed or declined. Will not those to whom God has given the means send in their help *as soon as practicable*? Every dollar contributed *just now* will go further than at any ordinary time, and will help to carry light and joy to those who are begging for the blessed truth.

And will not those churches and Sabbath-schools which may feel able to do so send forward their offerings to the treasurer of the Board *without delay*?

PUBLICATION IN MICHIGAN.

A letter recently received from one of our ministers in Michigan says:

The late meeting of the Synod of Michigan, held in Detroit, was one of the most interesting meetings of Synod we have ever had. The Publication cause was before the Synod in such a way as cannot fail to tell favorably for the Board's work. Dr. Sprague's report on it was full and right to the point. After several addresses a motion was made and unanimously carried urging each church and Sabbath-school to make a yearly contribution to the Board's Missionary Fund. Many of

the ministers seemed to realize for the first time the work the Board is doing in this state, and so largely at the Board's expense.

Now let the churches and Sabbath-schools of Michigan obey the call of their Synod, and they will be surprised to find *how much more* the Board can do for them.

THE BENGA SHORTER CATECHISM.

We are glad to state that the appeal issued last month for means to print the Shorter Catechism in the Benga language for the schools in Western Africa has been responded to quickly and generously, and that the work is now in preparation, and will shortly be sent to Western Africa.

THE SABBATH-SCHOOL IN MINNESOTA.

The Synod of Minnesota at its last meeting adopted a carefully prepared report in reference to the Sabbath-schools within the bounds of the Synod. From this report we take two extracts. They are worthy of the attention of Sabbath-school superintendents and teachers in every part of the Presbyterian church :

Since the Sabbath-school work has been incorporated with this Board its importance and efficiency has been immeasurably increased. Its importance, indeed, is second to none. We believe every dollar given to this Board is wisely used ; and no loyal Presbyterian should withhold from it a cordial sympathy and generous support. To displace the vile, trashy, sensational literature of the day, we must see to it that our children and youth are supplied with wholesome and edifying reading matter. It is useless to produce a vacuum by taking away worthless literature and failing to supply something better instead. Your committee most earnestly urge upon all delinquent churches to remember this cause in their beneficence ; and we recommend fidelity to the Board by patronizing its publications, such as the various lesson helps, *The Visitor*, and *The Sunbeam*.

The Sabbath-school papers of our Board are crowded out by those of other publishing houses, in at least half the schools. We would recommend the Sabbath-school papers of our own Board as sound and healthful reading. We would also urge upon all our schools to use, as far as practicable, the *Westminster Teacher* and *Lesson Leaves*, which are now better than ever, and have a tendency to make sound Christians and good Presbyterians.

The Shorter Catechism is taught regularly in a small portion of the schools, and thoroughly only in a very few of these. In about half the schools it is taught incidentally or occasionally. We would recommend instruction in the Catechism in some form in all the schools. The Westminster Lesson Leaves present the questions and answers in regular order, one or two for each Sabbath. It would be well for the teachers to require the scholars to commit these, which would be no

hard task, and for the superintendent to examine the whole school upon them at his discretion. The Westminster Leaf also mingles Catechism questions appropriate to the lesson among the questions for the day. This is an additional reason for preferring those helps.

If all Presbyterians would faithfully act upon these suggestions, the children of our church would grow up to become intelligent and attached Presbyterians, and the Board of Publication would be able, through the enlarged circulation of its papers, to furnish better and cheaper ones than it can with their present subscription lists.

WORK IN CALIFORNIA.

The following is a portion of a letter from our faithful missionary in southern California. It will show something of the work he is doing there. He received a warm commendation from his Presbytery and Synod at their recent meeting, and has, at their desire, been recommissioned for a new term of service:

The past quarter has been a period of earnest work, the results of which will not be fully known till we reach the heavenly world. I hope that some souls have been brought into the light and liberty of the gospel, and many believers stimulated to greater activity in the service of Christ, as a result of the labors of your missionary. I have visited, addressed, and encouraged ten Sabbath-schools and established one new one. I have held many religious conversations with people of every shade of belief and unbelief, and scattered hundreds of tracts which will preach the gospel after the missionary himself is forgotten. In the southeastern part of this county I called upon an influential man, having a large family, who was an open skeptic; with whom I had a long conversation on the evidences of the truth of Christianity. At first he was very bitter against the Bible and against all Christians. Being careful not to irritate him, I succeeded, by gentle means, in drawing him on to listen to the truth and in awakening a desire to know the truth. In conclusion, he accepted some tracts, and bought a copy of Alexander's Evidences of Christianity. I am happy to say that the means used to bring this man to a knowledge of the truth have been blessed to that end. He is now not only a believer in the Bible, but a Christian. He recently made an open profession of his faith in Christ and united with the Church.

As infidels use the printed page to destroy souls, we too must use the printed page to save them. If wisely and prayerfully used it will be effectual. God's word can speak as effectually to the conscience through the eye as through the ear; and the Holy Spirit can make it quick and powerful in the conversion of souls.

In my last report I mentioned the conversion of a Mexican family in San Gabriel. I have since visited them, and found them firm in the faith of the gospel, and happy in the possession of their new hope. The fifty copies of "Andres Dun" which you sent me have been put to

good use. Senor Diaz has used part of them in his work, and reports that the Mexicans read them with great interest. They will be loaned from one to another until they are read by hundreds, and will, doubtless, be the means of rescuing some souls from the great apostasy.

About 400 Mormons reside in San Bernardino county, being part of a colony sent from Salt Lake many years ago. They are anti-polygamists, but seem to be as ignorant of the Bible and of the way of life as the heathen. I have visited nearly every family of these Mormons, and have generally been well received. I have given them religious instruction in their own houses; and the tracts which I have distributed have been thankfully received. It was a great pleasure to present the gospel to these poor souls, and to believe that it was not in every instance casting pearls before swine. The good seed sown among them may yet produce a harvest. I have not passed by any class of people, but have endeavored faithfully to minister to the wants of all.

W. C. M.

CASH RECEIPTS FOR THE MISSIONARY WORK OF THE BOARD OF PUBLICATION, NOVEMBER, 1880.

☛ Synods in SMALL CAPITALS.—Presbyteries in *italics*.—Churches in Roman.

ALBANY.—Troy—Lansingburg Olivet, 8 26; Salem, 20 26	MISSOURI.—Ozark—Ebenezer, 3; Ozark Prairie, 2, 10 00
12. BALTIMORE.—Baltimore—Baltimore Brown Memorial, 36 36; Bel Air, 5; Fallston, 3. <i>New Castle—Odessa</i> Drawer's, 5 35. 49 71	NEW JERSEY.—Elizabeth—Metuchen 1st, 9 81; Perth Amboy, 6; Plainfield 2d, 67 86; Summit Central, 14. <i>Jersey City—Jersey City Bergen 1st</i> sab-sch. Miss. Assoc., 10; Tenafly, 1 63. <i>Monmouth—Barnegat ch.</i> sab-sch., 1 44; Forked River ch. sab-sch., 1 60. <i>Morris and Orange—Orange Ger.</i> , 2. <i>Newark—Caldwell</i> , 12 13; Newark High St., 26 53; Newark Roseville, 50 93. <i>New Brunswick—Flemington ch.</i> sab-sch., 10; Lawrence ch., add'l, 5 25. <i>Newton—Yellow Frame</i> , 96 cts. 220 14
CENTRAL NEW YORK.—Utica—Waterville, 10 14	NEW YORK.—Boston—Londonderry, 6. <i>Hudson—Middleton</i> 2d, 2 04; Mount Hope, 4; Ridgebury, 25 cts. <i>New York—New York Brick</i> , 70 02. <i>North River—Poughkeepsie</i> , 7 76. 90 07
CINCINNATI.—Chillicothe—Mt. Pleasant, 4 25; Washington, 7. Cincinnati—Cincinnati Mt. Auburn, 25. <i>Portsmouth—Ripley</i> , 9 20. 45 45	PHILADELPHIA.—Chester—Media, 7 50; New London, 6 90. <i>Lackawanna—Wilkesbarre 1st</i> , 70 04; Wysox, 5 29. <i>Lehigh—Bethlehem</i> , 2; Hazleton, 15 30. <i>Philadelphia—Philadelphia Walnut St.</i> , 92 17; Philadelphia W. Spruce St., 262 95. <i>Philadelphia Central—Philadelphia Northern Liberties 1st</i> , 36. <i>Philadelphia North—Abington</i> , 30; Bristol, 18; Neshaminy Warminster, 7 60. 552 85
CLEVELAND.—Cleveland—Akron, 2 70; Cleveland 1st ch., add'l, 78 74; Cleveland 2d, 100; Cleveland Case Ave., 17 31; Guilford, 9 50. <i>Steuubenville—Carrollton</i> , 12 27; Irontdale, 2. 222 52	PITTSBURGH.—Blairsville—Fairfield, 3 74; Penn Station, 3 03. <i>Pittsburgh—East Liberty</i> , 13; Pittsburgh Shady Side (sab-sch.), 25, 30 31. <i>Redstone—McKeesport 1st</i> , 9 44. <i>Washington—Cove</i> , 4. 63 52
COLORADO.—Denver—Valmont, 4 00	TENNESSEE.—Holston—St. Mark's, 2 00
COLUMBIA.—Oregon—Pleasant Grove, 3. <i>South Oregon—Eugene City</i> , 2. 5 00	TOLEDO.—Bellefontaine—Bellefontaine, 1 89; Bucyrus, 93 cts.; Kenton, 20. <i>Lima—Delphos</i> , 1 27. 24 69
COLUMBUS.—Wooster—Apple Creek, 5 81. <i>Zanesville—New Lexington</i> , 1 75; Pataskala, 3; Roseville, 6 22; Uniontown, 2 04; Unity, 1 25. 20 07	WESTERN NEW YORK.—Genesee Valley—Portville, 11. <i>Rochester—Lima</i> (sab-sch., 9 15), 10 16. 21 16
ERIE.—Allegheny—Sharpsburg, 13. <i>Butler—Plain Grove</i> , 8 40. <i>Clarion—Bethesda</i> , 2 04; East Brady, 2 50. <i>Kittanning—Appley Manor</i> , 4; Homer, 15; Rayne, 3. 47 94	WISCONSIN.—Milwaukee—Ottawa, 40
GENEVA.—Cayuga—Auburn Central, 12 72; Weedsport, 6. <i>Chemung—Elmira 1st</i> , 3 73. 22 45	Receipts from Churches..... \$1605 54
HARRISBURG.—Huntingdon—Bedford, 1; BenLah, 3; Perrysville, 4 74; Shade Gap ch., add'l, 25 cts.; Spring Creek, 4. 12 99	MISCELLANEOUS.
ILLINOIS CENTRAL.—Peoria—Peoria 1st, 15 39. <i>Schuyler—Clayton</i> , 2. 17 39	"A Friend," 20; W. C. M., 3 50; Mrs. Robert Douglass, Raymond, Iowa, 1; Martin Rohrbacher, South Lyon, Mich., 5; "Col. Porter," 1 05; To assist in publishing the Shorter Catechism in the Benga language, from "A Presbyterian," 10, and from "A Friend," N. Y. State, 20=30; James C. Dryden, Neoga, Ill., 1; "C.," Conn., 1; L. T., 5; G. L., 30..... 97 55
ILLINOIS SOUTH.—Atton—Belleville, 4; Carrolton, 1 40; Greenfield ch. sab-sch., 2. <i>Mattoon—Neoga</i> , 1 14; Pana, 5 4 cts. 9 08	Total receipts in November..... \$1703 09
INDIANA NORTH.—Crawfordsville—Frankfort, 12. <i>Muncie—Wabash</i> , 1 17. 13 17	S. D. POWEL, Treasurer.
IOWA NORTH.—Cedar Rapids—Clinton ch., add'l, 5; Marion, 8 80. <i>Dubuque—Dubuque Ger.</i> , 3. 16 80	
IOWA SOUTH.—Des Moines—Pella ch. (Holland), 5. <i>Iowa—Kossuth</i> , 81 cts.; Middletonton, 46 cts.; Ottumwa, 30 cts. <i>Iowa City—Keota</i> , 1 50; Lafayette, 1 50. 9 57	
KANSAS.—Highland—Norton, 3 00	
KENTUCKY.—Ebenezer—Augusta, 6; Flemingsburg, 7; Murphysville, 4. 17 00	
LONG ISLAND.—Brooklyn—Edgewater 1st, 32 87	
MICHIGAN.—Detroit—Saline, 3. <i>Grand Rapids—Ionia</i> , 11 10. 14 10	
MINNESOTA.—Mankato—Mankato, 13 55; St. Peter's Union, 10 55. <i>St. Paul—Belle Plaine</i> , 2; Jordan, 2. 27 80	

BOARD OF CHURCH ERECTION.

One of our large and wealthy Synods in its annual report on the subject of Church Erection says:

“Two-fifths of our churches have done nothing during the past year towards helping the Board of Church Erection, and the Synod has contributed nearly one thousand dollars (\$1000) less than the year before. . . . In view of the regions still unpossessed for Christ, we owe it to ourselves to do all that we can, *in every* department of the work, towards disciplining the world. The work of the Board of Church Erection is familiar to us all, or at least *should be*. When Jehovah led his people out of Egypt he established a ‘church, in the wilderness,’ and ordered a house to be erected for his worship. When the people halted for a single day the tabernacle was put in place in the centre of their encampment as a reminder of the Lord’s presence, and a constant witness for his name. God’s people are now ‘going up to possess the land’ as much under divine leadership as were the Israelites. Shall we not take the Lord’s way of holding the people to a sense of their duty to Jehovah by erecting a house for his worship wherever the people may encamp? Shall not Christians learn that their strongest ally to the missionary is the ‘*Tabernacle*,’ where God alone is worshipped? God speed the day when from *every church within our bounds* there shall come up a *pecuniary* recognition of the important place which the Board of Church Erection holds in the missionary work committed to our Church by her great Head.”

To this we say *Amen*. The command, “Build the house,” is as positive and as binding as the command, “Go preach my gospel.” The fulfillment of the one will not atone for the neglect of the other. It is surely the part of wisdom to endeavor to *hold* what our missionaries, at so much toil and sacrifice, have been gathering. Other denominations, convinced of the importance and necessity of church buildings to enable them to hold their people and extend their influence, are giving increased and special attention to this department of church work. The Congregationalists, the Baptists, the Methodists, have for years had their boards for church erection, to which they give largely, as the best investment of their money; and Episcopalians have taken up this work in earnest, and are organizing their Board of Church Erection.

A missionary in the West says:

“Your check for \$490 has been received; and I for one feel humbly and profoundly grateful to you and the members of the Board for this *princely* donation towards our enterprise, so well calculated to glorify God and bless mankind. But beyond this I feel bound to thank God for his overruling providence, by which you have been provided with the means for doing this.”

The amount of this appropriation called “*princely*” (less than \$500), and for which so much gratitude is expressed, would be far from satisfying the demands of some.

RECEIPTS FOR CHURCH ERECTION IN OCTOBER, 1880.

PHILADELPHIA.—*Chester*—Upper Octorara, 16. *Lehigh*—Catasauqua Bridge st., 5 70; Easton 1st, 16; Jamestown sub-sch., 13 cts.; Summit Hill sub-sch., 72 cts. *Philadelphia*—Philadelphia 10th, 76 25; Philadelphia Southwestern, 4 51. *Philadelphia Central*—Philadelphia North, 24; Mantua 2d, 10. *Philadelphia North*—Germantown 1st, 225; Germantown 2d, 48 84; Norristown 1st, 26 47. *Westminster*—Bellevue, 15; Nount Nebo, 1 50.

PITTSBURGH.—*Blairsville*—Fairfield, 5 93; Laird, 4; Penn, 2 64; Verona, 15. *Pittsburgh*—California, 1; East Liberty 1st, 17; Fairview, 5; Knoxville, 2; Oakdale, 10 06. *Redstone*—Brownsville, 4; George's Creek, 7. *Washington*—Bethlehem, 2 59; Forks of Wheeling, sp., 43; Hookstown, 4 75; Washington 1st, 18 25; Wheeling 3d, 2.

TENNESSEE.—*Kingston*—Mars Hill, 1; Pleasant Forest, 1.

TEXAS.—*Austin*—Austin 1st, sp., 20. *Trinity*—Stephensville, 2 80.

TOLEDO.—*Bellefontaine*—Bellefontaine 1st, 2 95; Upper Sandusky, 6 65; West Liberty, 77 cts.

WESTERN NEW YORK.—*Genesee Valley*—Franklinville, 1. *Rochester*—Mt. Morris, 10 80; Rochester Memorial, 1.

WISCONSIN.—*Lake Superior*—Marinette, 6. *Wisconsin River*—Baraboo, 8 29; Fancy Creek, 2.

MISCELLANEOUS.

From Ladies' Board, special for Manti Chapel, Utah, 288 75; J. A. Carrothers, Dexter, Iowa, 5; "Beneficiary," 14 48; A Friend of Missions, 2 50; Premium for reinsurance of church, 9 57; Insurance Co. for damage to church by fire, 27 49; Interest from Permanent Fund, 237 50; Interest from Government Bonds, 300; From sale of land in Mo., 306; Balance from sale of North Star ch., Mich., 83 15. Legacies—On account of Taylor estate, Cleveland, O., 86 63; On account of Mayfield estate, Philadelphia, Pa., 410 66.

Total receipts for October.....\$4,415 24

RECEIPTS FOR CHURCH ERECTION IN NOVEMBER, 1880.

ALBANY.—*Troy*—Salem, sp., 16 05.

BALTIMORE.—*Baltimore*—Bellair, 3; Fallston, 2. *New Castle*—St. George's, 7; White Clay Creek, 9. *Washington City*—Washington Western, sp., 75.

CENTRAL NEW YORK.—*St. Lawrence*—Hammond, 5. *Utica*—Rome 1st, 7 90.

CINCINNATI.—*Chillicothe*—Marshall, 2 54. *Cincinnati*—Cincinnati 4th, 5; Montgomery, 11; Reading and Lockland, 7. *Portsmouth*—Ripley, 24 90.

CLEVELAND.—*Cleveland*—Cleveland 1st, 106 97. *Steubenville*—Irondale 1st, 4.

COLORADO.—*Montana*—Butte City, 12 85.

COLUMBIA.—*Puget Sound*—San Juan, 8.

COLUMBUS.—*Wooster*—Fredericksburg, 15 25; Mt. Eaton, 5. *Zanesville*—New Lexington, 2 89; Pataskala, 3; Roseville, 10 13; Uniontown, 5 25; Unity, 5 42; Zanesville 2d, 12 35.

ERIE.—*Butler*—Plain Grove, 5 48. *Erie*—Fairfield, 5; Watsburg 1st, 7 03. *Kittanning*—Kittanning 1st, 25; Marion, 12 15; Rayne, 2. *Shenango*—Neshannock, 12 25; New Castle 2d, 16.

GENEVA.—*Chemung*—Elmira 1st, 7 40. *Geneva*—West Fayette, 49 cts.

HARRISBURG.—*Carlisle*—Carlisle 2d, 37 25; Mechanicsburg, 9. *Huntingdon*—Beulah, 3; Bradford, 2 36; Hontzdale, 2; Perrysville, 9 36; Spring Creek, 5; Williamsburg, 15.

ILLINOIS CENTRAL.—*Bloomington*—Hoopston, 5. *Schuyler*—Macomb, 16 50.

ILLINOIS NORTH.—*Chicago*—Chicago 4th, add'l. 1.

ILLINOIS SOUTH.—*Alton*—Carrollton, 2 76; Edwardsville, 2; Sugar Creek, 3 50; Trenton, 3 50. *Mattoon*—Neoga, 2 27; Pana, 1 05.

INDIANA NORTH.—*Crawfordsville*—Delphi, 12 60; Frankfort, 15. *Muncie*—Wabash, 2 31.

INDIANA SOUTH.—*Indianapolis*—Indianapolis 2d, 48 20. *White Water*—Richmond 1st, 19.

IOWA NORTH.—*Cedar Rapids*—Clinton, 13 63; Delmar, 5; Elwood, 3. *Dubuque*—Dubuque Ger., 4. *Fort Dodge*—Boone 1st, 11; Wheatland Ger., 8. *Waterloo*—Ackley, 5; Aplington, 3 20; Williams, 2.

IOWA SOUTH.—*Council Bluffs*—Atlantic, 16. *Iowa*—Kossuth, 1 60; Middletonton, 93 cts.; Ottumwa, 61 cts. *Iowa City*—Keota, 1; Lafayette, 75 cts.

KANSAS.—*Neosho*—Cherokee, 2 25. *Solomon*—Delphos, 2; Glasco, 4. *Topeka*—Edgerton, 6 60.

KENTUCKY.—*Ebenezer*—Augusta, 7; Murphysville, 6 50.

LONG ISLAND.—*Long Island*—From a friend through Setauket ch., 30.

MICHIGAN.—*Detroit*—Canton, 5 25; Howell, 35. *Grand Rapids*—Greenwood, 3 40.

MINNESOTA.—*Mankato*—Kasota, 1; St. Peter Union, 9 90. *St. Paul*—Belle Plaine, 4; Jordan, 5; Litchfield, 4; Spring Grove, 1.

MISSOURI.—*Ozark*—Carthage, 7; Granby, 1 60; Neosho, sp., 20. *Palmyra*—Hannibal, 10.

NEBRASKA.—*Kearney*—Harvard, 4. *Nebraska City*—Summit, 3.

NEW JERSEY.—*Elizabeth*—Basking Ridge, 40; Summit Central, 28 20. *Jersey City*—Lakeview, 2; Tenafly, 3 24. *Moumouth*—Oceanic, 15 25; Squan Village, 2. *Morris and Orange*—Orange 2d, 45 80. *Newark*—Newark High St., 13 71. *New Brunswick*—Lawrenceville, 9 40; Trenton 4th, 40 11. *Newton*—Yellow Frame, 1 90. *West Jersey*—Greenwich, 20 73.

NEW YORK.—*Boston*—Antrim, 5; South Ryegate, 10. *Hudson*—Middletown 2d, 4 05; Mount Hope, 3; Ridgebury, 46 cts.; Washingtonville 2d, 14. *New York*—New York Madison Sq., from a member, 10; New York 1st, 4481 23; New York 4th, 17 02. *North River*—Poughkeepsie, 15 38; Wappinger's Falls, 14 62. *Westchester*—Peckskill 1st, 26 64; Riverdale, 17 29.

PACIFIC.—*Benicia*—Vacaville 1st, 3 20; Vallejo, 10. *San José*—Livermore, 3 75.

PHILADELPHIA.—*Chester*—New London, 13 69. *Lackawanna*—Wilkesbarre 1st, 51 19; Wysox, 8 37. *Lehigh*—Bethlehem 1st, 2; Hazleton, 13 50; Lower Mt. Bethel (of which Rev. A. H. Holloway, 1), 4. *Philadelphia*—Philadelphia Walnut St., sub-sch., 18 84. *Philadelphia Central*—Philadelphia West Arch St., 18 14. *Westminster*—James Coleman, Mem., 2.

PITTSBURGH.—*Blairsville*—Poke Run, 13. *Pittsburgh*—East Liberty 1st, 26; Pittsburgh 2d, 19 78; Pittsburgh Central, 30 90; Pittsburgh Shady Side (sub-sch., 25), 35 63. *Washington*—East Buffalo, 13; Holliday's Cove, 6.

TENNESSEE.—*Holston*—Rogersville St. Mark, 50 cts. *Kingston*—Bethel, 3; Forest Hill, 3.

TOLEDO.—*Bellefontaine*—Bellefontaine 1st, 3 75; Bucyrus, 1 85. *Huron*—Norwalk, 10 87. *Lima*—Delphos, 2 53.

WESTERN NEW YORK.—*Genesee Valley*—Almond 1st, 5; Angelica, 1. *Niagara*—Porter 1st, 6. *Rochester*—Genesee 1st, 6; Lima, 1 99.

WISCONSIN.—*Milwaukee*—Ottawa 1st, 78 cts. *Wisconsin River*—Highland Ger., 2; Pnaski Ger., 5.

MISCELLANEOUS.

Rev. John Pitkin, 5; Rev. R. T. Liston, Sayville, L. I., sp., 5; Friends, sp., for Albuquerque ch., New Mexico, 247 50; "S. V. M." Tenn., 3; Ladies' Home Mission Board, sp., for Brigham City, Utah, 150; Returned, 389 80; "C." Conn., 2; "L. F." 10; "H. I. F." 5; Rev. J. L. Lyons, Jacksonville, Fla., 2; Quarterly interest on Government Bonds, 765; Interest from Permanent Fund, 220 50; On account of sale of land in Nebraska, 299 80; On account of sale of church, 26 50; Churches for Reinsurance, 88 65.

Total receipts for November.....\$8541 81

H. R. WILSON, JR., Treasurer.

BOARD OF RELIEF.

WILL NOT THE CHURCH CARE FOR HER WORN-OUT SERVANTS?

A faithful minister, who has given all his strength for thirty-five years to Home Missionary work, says: "I suppose the treasury of the Board does not admit of their aiding those under their care to the amount of their wants. I am sorry it does not. I know not the condition and wants of others. I hope they are not as trying as our own; and yet I am aware they may be so. I have a family of four—myself and wife and two children—but *all in poor health*, and in our present circumstances able to do but little for our support. My salary as a home missionary for thirty-five years has not been sufficient for a comfortable support. Consequently, when laid aside from the ministry, as at present, the prospect is that I must very soon come to suffering and want. If such is the Lord's will, I hope we may have grace to endure it. But I had hoped the Board might aid us the present winter. It is among the most trying times that have fallen to our lot.

"Hoping that the Lord will encourage his people to contribute the means to supply the wants of his needy servants, I am, &c."

Why is not the whole amount asked for or actually needed always given to the applicant? and why are not all of the more than four hundred and fifty families paid promptly? Simply because the Church has not so filled the treasury of the Board of Relief as to make the supply equal to the demand. Churches there are and individuals whose generous sympathy is worthy of all praise. Others fail to give their due proportion according to the claims of the Cause. It is conceded that there are on the roll of the General Assembly more than a thousand churches that have only a nominal existence, and therefore they are to be left out of the account. But there are many churches whose officers never lay before them their duty, and whose utter and continued delinquency robs them of an important means of grace, and deprives them of a luxurious privilege.

At a late meeting of the Board nearly \$10,000 were voted to nearly one hundred families; not the full sum they needed, as in the case of the writer of the above letter, but to many the remittance came just in time to make the Thanksgiving-day joyful. The receipts for eight months, since April 1st, 1880, are an improvement on last year. October, 1880, was \$1000 in advance of October, 1879; and November, 1880, \$2000 in advance of November, 1879. The Board confidently hopes that the grace of giving will yet yield richer and more abundant fruit to the glory of God.

RECEIPTS FOR BOARD OF RELIEF IN NOVEMBER, 1880.

ALBANY.—Albany—Schenectady 1st, 49. *Champlain*—Belmont, 11; Burke, 13. *Troy*—Green Island, 5; Salem, 17.

ATLANTIC.—Catawba—Mattoon, 75 cts. *East Florida*—Jacksonville 1st, 5; Rev. J. L. Lyons, 10.

BALTIMORE.—Baltimore—Bel Air, 10; Fallston, 2. *New Castle*—Pitt's Creek, 6 20; Red Clay Creek, 24 53; Wilmington Central (including 8 62 from sab-sch.), 13 62.

CENTRAL NEW YORK.—Binghamton—East Maine, 4 23; Nichols 1st, 2 25; Union 1st, 8 50; Windsor sab-sch., 10. *St. Lawrence*—Carthage 1st, 11 05; Hammond, 6; Sackett's Harbor, 7. *Syracuse*—Syracuse 4th, 56 75; Syracuse Park Central, 33 44. *Utica*—Rome, 9.

CINCINNATI.—Chillicothe—Washington, 7. *Cincinnati*—Cincinnati 2d, 99 47; Cleves, 4 25; Montgomery, 12. *Dayton*—Blue Ball, 10; Oxford, 10 25. *Ports-*

mouth—Eckmansville, 13; Portsmouth 2d, 36 20; Ripley, 20 65.

CLEVELAND.—*Cleveland*—Cleveland 1st, 91 57; Cleveland South, 12; Rev. D. Witter, 2 50. *Mahoning*—Mineral Ridge 1st, 5; Niles 1st, 3. *St. Clairsville*—Buffalo, 7 90; West Brooklyn, 6 20; York, 2. *Steubenville*—Corinth, 10; Irondale 1st, 2; Steubenville 1st, 8.

COLORADO.—*Colorado*—Greeley (including 3 from sab-sch.), 10; Rawlins, 1; Valmont, 10.

COLUMBUS—*Columbus*—Circleville 1st, 15 29; Greenfield 1st, 6 79; Lancaster 1st, 2 92. *Marion*—Marion, 20. *Wooster*—Holmesville, 3; Millersburg, 12. *Zanesville*—Granville sab-sch., 7 52; New Lexington, 1 34; Roseville, 10 86; Uniontown, 5 32; Unity, 6 51; Zanesville 2d, 11 80.

ERIE.—*Allegheny*—Allegheny 1st, 92 64; Bethel, 2; Long Island, 4; Pleasant Hill, 2. *Butler*—Clintonville, 9; Harlansburg, 5; Muddy Creek, 5 75; North Washington, 4 32; Summit, 4; Unionville, 4 36. *Clarion*—Troy, 2 63. *Erie*—Concord, 6 50; Cool Spring, 7; Dempsetown, 1; Erie Park, 75; Greenfield, 2; Pleasantville, 27 50; Sugar Creek, 6; Sugar Creek Memorial, 5; Sunville, 8; Titusville 1st, 21. *Kittanning*—Apollo 1st, 18; Freeport, 4; Leechburg, 8; Rayne, 4; Spring, 2 50. *Shenango*—Beaver Falls, 25; West Middlesex, 5.

GENEVA.—*Chemung*—Elmira 1st, 5 40. *Geneva*—Gorham, 13; Manchester 1st, 4; Phelps, 13 86; Seneca, 50. *Lyons*—Wolcott 2d, add'l, 1 50. *Steuben*—Painted Post, 13 27.

HARRISBURG.—*Carlisle*—Harrisburg Pine St., 610. *Huntingdon*—Beulah, 5; Bradford, 1; Duncansville, 14; Houtzdale, 2; Mann's Choice, 1 40; Mt. Union, 8; Osceola, add'l, 5; Perrysville, 6 81; Shade Gap, 4; Shellsburg, 2; Spring Creek, 11. *Northumberland*—Bloomsburg 1st, 30 30; Lycoming, 22; Renovo, 7; Shiloh, 10.

ILLINOIS CENTRAL.—*Bloomington*—Minonk, 1 75; Monticello, 10 40. *Peoria*—Astoria, 1; Vermont, 2. *Schuyler*—Appanoose, 4; Adrian, 4; Mt. Sterling 1st, 32 35.

ILLINOIS NORTH.—*Chicago*—Chicago Fullerton Ave., 46 90; Englewood, 20. *Freeport*—Harvard, 6; Rockford 1st, 20; Warren, 6; Willow Creek, 17; Zion, 5 50. *Ottawa*—Somonauk, 4; per Rev. J. A. Ewart, "Cash," 75. *Rock River*—Aledo, 40 cts.

ILLINOIS SOUTH.—*Alton*—Carrollton, 2 01; Moro, 2 50. *Cairo*—Flora 1st, 5; Sharon, 2 62; Rev. J. L. Hawkins, "A Tithe-offering," 2 50. *Mattoon*—Neoga, 1 65; Pana, 78 cts.; Shobonier 1st, 5; West Okaw, 2 25.

INDIANA NORTH.—*Fort Wayne*—Fort Wayne 1st, 104. *Logansport*—Bethel, 4; Michigan City 1st, 15 44. *Muncie*—Wabash, 1 69.

INDIANA SOUTH.—*Indianapolis*—Indianapolis 2d, 41 38; Indianapolis 3d, 16; Ladoga, 2 62. *New Albany*—Hanover, 2 11. *Vincennes*—Terre Haute Central, 11. *White Water*—Connorsville Ger., 3.

IOWA NORTH.—*Cedar Rapids*—Onslow, 4; Wyoming, 8 75. *Dubuque*—Dubuque Ger. 1st, 6 25; Epworth, 1 50; Farley, 1; Independence 1st, 4 02; Manchester, 5; Peosta, 1 50. *Waterloo*—Ackley, 9; Aplington, 2 50; Williams, 2.

IOWA SOUTH.—*Council Bluffs*—Essex, 6 86; Neola, 1; Shelby, 3. *Des Moines*—Lineville, 3. *Iowa*—Kosuth 1st, 1 17; Middletown, 68 cts.; Ottumwa, 44 cts.; Winfield, 5. *Iowa City*—Davenport College Ave., 12; Keota, 1; Lafayette, 1.

KANSAS.—*Emporia*—Marion Centre, 1 75. *Larned*—Hutchinson, 5. *Neosho*—Iola, 7 92. *Topeka*—Rev. Geo. P. Van Wyck, chaplain U. S. A., 10; Kingsville, 2 78; Pleasant Ridge, 4 08; Willow Spring, 3 50.

KENTUCKY.—*Ebenezer*—Angusta (including 2 25 from sab-sch.), 17; Flemingsburg, 12 65; Muphysville, 4 50.

LONG ISLAND.—*Brooklyn*—Brooklyn Lafayette Ave., 338; Brooklyn Throop Ave., 40 85. *Long Island*—Port Jefferson, 5. *Nassau*—From Rev. J. B. Finch, Amagansett, 5.

MICHIGAN.—*Detroit*—Detroit 1st, 94 20; Detroit Jefferson Ave., 91 41. *Lansing*—Homer, 11 47.

MINNESOTA.—*Mankato*—Mankato, add'l, 5; St. Peter's Union, 10 75; Winnebago City, 7. *St. Paul*—Belle Plaine, 1; Jordan 1. *Winona*—Fremont 1st, 5. MISSOURI.—*Ozark*—Neosho, 1 50. *Palmyra*—Hannibal 1st, 10; Louisiana 1st, 7.

NEBRASKA.—*Nebraska City*—Seward, 6 33; Summit, 3.

NEW JERSEY.—*Elizabeth*—Metuchen 1st, 8 75; Perth Amboy, 14. *Jersey City*—Jersey City Westminster, 5; Lakeview, 2; Tenafly, 2 36. *Monmouth*—Squan Village, 2 56. *Morris and Orange*—Mine Hill, 5. *Newark*—Newark High St., 49. *New Brunswick*—Lambertville, 22; Lawrenceville, 24 45; Milford, 10; Pennington, from Reuben Titus, Esq., 10; Trenton 1st, 150; Trenton 4th, 40. *Newton*—Yellow Frame, 1 39.

NEW YORK.—*Boston*—Antrim, 5; South Boston 4th, 3 98; Newburyport 1st, 12; Reading 1st, 4. *Hudson*—Circleville, 4; Middletown 2d, 2 95; Mount Hope, 4 60; Ridgebury, 1 75. *New York*—Mt. Washington, 100; New York Church of the Covenant, add'l, 96; New York University Place, 533 39; New York Westminster, 13. *North River*—Marlboro', 21; Poughkeepsie, 11 23. *Westchester*—Bethany, 16; Riverdale, 16 15; Yorktown, 17.

PACIFIC.—*Sacramento*—Elko, 4.

PHILADELPHIA.—*Chester*—Coatesville, 15; New London, 9 99. *Lackawanna*—Dr. H. H. Wells and family, 25; Wilkesbarre 1st, 77 17. *Lehigh*—Bethlehem 1st, 2; Lower Mount Bethel, 4 40; Reading 1st, 105 93. *Philadelphia*—Philadelphia 1st, 260 25; Philadelphia 2d, from "E. C. B.," 10; Philadelphia Calvary, 293 66; Philadelphia Chambers, "Mrs. E. M. H.," 10; Philadelphia Walnut St., 317 30. *Philadelphia Central*—Philadelphia Bethesda, 28 22; Philadelphia Northwestern, 37 28; Philadelphia Oxford, 80; Philadelphia Princeton, 102. *Philadelphia North*—Chestnut Hill (including 20 from infant class), 150; Germantown 1st, 560. *Westminster*—Little Britain, 6; J. Coleman, Mem'l, 2.

PITTSBURGH.—*Blairsville*—Braddock's, 15; Murraysville, 5. *Pittsburgh*—Bethany, 22 50; East Liberty, 24; Lawrenceville, 16 96; Library, 10; Mansfield, 10 43; Mt. Pisgah, 10; Mt. Washington, 8; Pittsburgh 2d, 19 78; Pittsburgh Shady Side, 60 63; Swissvale, 18 52; Wilkensburg (including 13 28 from sab-sch.), 205 28. *Redstone*—Dunbar, 14 65; George's Creek, 16; Tyrone, 18 70. *Washington*—Burgettstown, 27 38; Cove (Holliday's), 6; East Buffalo, 9; Wheeling 1st, Miss M. S. Ott, 5.

TENNESSEE.—*Holston*—St. Mark (including 3 from "S. V. M."), 3 50. *Kingston*—Bethel, 4.

TOLEDO.—*Bellefontaine*—Bellefontaine 1st, 2 73; Bucyrus, 3 35. *Huron*—Milan, 11 65; Norwalk, 21. *Lima*—Delphos, 1 84; Mt. Jefferson, 3. *Maumee*—Hicksville, 2 85; Lost Creek, 2 58.

WESTERN NEW YORK.—*Buffalo*—Buffalo Breckenridge St., Woman's Miss. Soc., 20. *Genesee*—Pike, 10. *Genesee Valley*—Portville, 20. *Niagara*—Lyndonville, 5 27. *Rochester*—Genesee 1st, 6; Lima, 1 46.

WISCONSIN.—*Milwaukee*—Ottawa 1st, 57 cts.; Racine 1st, 9 34. *Winnebago*—Oshkosh, 5. *Wisconsin River*—Hazel Green, 1 15; Madison St. Paul, Ger., 1 50; Platteville, 1 75.

From the Churches..... \$7249 71

MISCELLANEOUS.

"From three friends," 50; New York City, from Mrs. Sarah Bartholomew, 100; Italy, Milan, from Mrs. A. V. Wadhams, 10 01; Iowa, Independence, from Mrs. Sarah Reynolds, 5; N. Y., Elmira, per D. L. T., "a friend," 3; N. J., "from a friend," 10; N. Y., Clifton Springs, from "A. H. C.," 10; per Wm. Rankin, from "A. M. S.," 5; Ill., Neoga, James C. Dryden, 3; "C., Conn.," 2; from "G. L.," 30..... 228 01

Total for November..... \$7477 72

CHAS. BROWN, Treasurer.

Secretary, REV. GEORGE HALE, D.D., } Office, 1334 Chestnut Street, Philadelphia.
Treasurer, REV. CHARLES BROWN, }

COMMITTEE ON FREEDMEN.

HOPEFUL SIGNS OF OUR WORK AMONG THE FREEDMEN.

The work which Northern Christians undertook to do for the Freedmen of the South at the close of the war was in the beginning under the ban of many good people both at the North and the South. Some thought it unwise, others regarded it as hopeless, while others still looked upon it as unkind to our southern brethren, and interfering in a work which properly belonged to the South. The people in the South especially regarded this missionary enterprise among their former slaves with great suspicion, and in many instances with outspoken displeasure. Hence it was that devoted men and women, with great self-denial and sacrifice and at no little peril, left their northern homes to labor among these poor and degraded people. It was a Christ-like work, and from the very beginning had the blessing of the Master upon it; and though for ten years it met with opposition, which was sometimes of a cruel character, it has gone steadily on, quietly but surely making its way to the consciences of all good people, and commending itself to Christians both at the North and the South. And our educational and gospel work among the Freedmen is to-day telling upon white and black society. We see it in many things.

1. In the change of sentiment among the whites in the South. Many of the best people there are beginning to manifest a kindly sympathy in the work. They feel its importance to themselves as well as to the black men, and are giving it their support and countenance. Public men are co-operating in the work of educating the colored people. The State Board of Examiners of the state of Georgia attended the anniversary exercises of a university for colored people at Atlanta, and recommended, in their report to the governor, the continuance of the annual appropriation of \$8000, saying: "Who can doubt the wisdom of continuing the appropriation?" The superintendent of education of the state of Mississippi and other influential white citizens attended the annual exercises of Tongaloo University, and gave public assurance of state aid. In many parts of the South persons who represent public sentiment are found in attendance at our school anniversaries, and in this way show their appreciation of our work. Dr. Roy, who attended several conferences of white and colored teachers and preachers in Alabama, says: "A marked feature of one of these meetings—at Selma—was the social and religious welcome it received from the white families and churches." There is certainly a hopeful sign in this healthful change of sentiment. It is a new era in our work among the Freedmen, and promises a brighter future.

This change of public sentiment has a reflex influence for good on the whites and blacks. It encourages the colored people, tends to allay any unkind feeling that may have heretofore existed, and leaves them more contented in their lot. Upon the part of the whites it is breaking down the strong prejudices against the black race, and leading them to look with less suspicion upon the efforts of the North to edu-

cate and evangelize the colored people. The Hon. Augustus J. Orr, LL.D., state school commissioner of Georgia, in closing an instructive address on the "Education of the Negro," at Chautauqua, N. Y., utters the sentiment of the thinking people of the South when, speaking of the future for the colored people, he says: "Whether they shall ever be prepared—in mass—for the intelligent, efficient, satisfactory discharge of the functions of citizenship is a question. I believe they will, in spite of the mistakes that have been committed, if the states, the general government, and the various Christian churches shall do their full duty in the matter. That overruling Providence which has shaped the events of the past will not abandon them or us if we act like true men and Christians. In view of the mode of their introduction among us, and of the condition in which they were so long kept by laws sanctioned by the representatives of the entire people, and of the manner in which their emancipation was effected, we of the South believe that the duty of providing the means of preparing them for citizenship belongs to the whole country. We ourselves, however, have a duty to perform, which we do not intend to shirk. They have been declared free; to this we most heartily consent. They have been admitted to all the rights of citizenship; in this we acquiesce. Our state constitutions and our laws have declared that they shall be educated. To bring about this result we will do all that in us lies."

2. The work among the Freedmen is telling with good effect on the Freedmen themselves. 'Twas a dark hour when this work was begun. The effort of the few who went forth to it seemed indeed like the presumption of the stripling David going out to meet Goliath—they had to contend truly with a giant; but the Lord was with them as he was with David. They patiently toiled for more than fifteen years, and at last begin to see the golden sheaves brought in from the harvest field. Take for example the state of Georgia, where seventeen years ago there were about 400,000 slaves, who were ignorant, degraded and hopeless. Now, says Dr. Orr, above alluded to, "Large numbers of our colored people have learned to read and write, and to make easy calculations. They have, moreover, been taught something of the history of this great country, and of the geography of this and other lands, and of the structure of the English language. . . . I have witnessed examinations in Atlanta University upon the higher branches of study which were creditable alike to both pupils and instructors; and I am in frequent receipt of letters from colored men and women which, in respect to orthography, punctuation, construction of sentences, and the other requirements of epistolary writing, would compare favorably with other writings of that class. I am satisfied that the colored race, through the agency of these institutions, is making decided progress."

We see the beneficial effects of the educational work among the Freedmen in the thrift and industry which they are now manifesting. In the city of Atlanta the colored people give in \$250,000 of taxable property. There are over six hundred who pay tax on values ranging between \$100 and \$1000; forty ranging from \$1000 to \$6000 and over. There are forty boot and shoe makers, forty retail grocers, seventy-

five draymen, twenty-five hackmen, twenty blacksmiths, twelve barbers, two tailors, several boarding-house keepers, two caterers, five confectioners, three dealers in fruits, one dentist, one undertaker, one veterinary surgeon, and one mattress maker; together with newspaper venders, peddlers, and those engaged in mechanical pursuits. We give Georgia only as a specimen state, and Atlanta as a specimen city. In agricultural pursuits the Freedmen are showing hopeful signs.

Rev. Moses A. Hopkins, colored minister at Franklinton, N. C., writes: "Many designing men, 'filled to the brim' with sledge-hammer rhetoric and campaign eloquence, for more than a decade have 'used sorcery and bewitched the colored people' with their 'cunning craftiness, whereby they lie in wait to deceive,' till many of the Freedmen thought that the time had fully come when the last should be first and the first last, and were waiting and watching for their turn in the White House and Congress. But having hoped against hope, till hope deferred and poverty had saddened their hearts, most of them have turned their minds to the soil, which now promises 'seed to the sower and bread to the eater.' On every hand 'the valleys are covered over with corn,' and God, the poor man's Friend, has just granted the tillers of the ground 'a plentiful rain,' which causes 'the outgoings of the morning and evening to rejoice.' The present prospect of a bountiful harvest has greatly inspired our people to labor and to appreciate honest toil, and to remember that the great mass of the Freedmen will make better ploughmen than presidents, and better sowers than senators. Most of the Freedmen have decided to buy land and labor on it; to build houses and dwell in them, 'and to plant gardens and eat the fruit of them;' to seek the peace of the country and the cities where God has caused them to be carried away captives; and to remember that in peace and prosperity of this country shall they have peace."

3. Our church work among the Freedmen also has its signs of hopefulness. We have added 1029 precious souls to the communion of the church during the last year by profession of faith in Jesus, making to each minister an average of seventeen, while the other work of our church combined gives an average of only five. We have now 150 churches among the Freedmen, and 145 missionaries, including ministers and teachers. The American Missionary Association of the Congregational Church, who are laboring in the same field, report encouragingly of their church work. They have organized six new churches during the year, added to their communion 361, erected six new edifices, with two in process of erection.

The colored Baptist churches of Virginia and South Carolina are waking up to the responsibility of sending the gospel to the millions of their fatherland, and have sent out two missionaries to Africa; and a convention of all their churches has been called to meet at Montgomery, Ala., "*for the purpose of eliciting, combining, and directing the energies of all the colored Baptists in one sacred effort for the propagation of the gospel in Africa.*" While this call is confined to colored Baptist churches only, may we not hope that it points to a more glorious time, when all our colored churches of every name and denomination shall

meet in solemn convention "for the purpose of eliciting, combining, and directing" ALL THEIR UNITED ENERGIES "in one sacred effort for the propagation of the gospel in Africa"?

RECEIPTS FOR FREEDMEN IN NOVEMBER, 1880.

ALBANY.—*Troy*—Waterford, special from M. D. S., for Biddle University, 50.
 ATLANTIC.—*East Florida*—Rev. J. L. Lyons, 3.
 BALTIMORE.—*Baltimore*—Baltimore Lafayette Sq., 15 76. *Washington City*—Youths' Miss. Society New York Ave. ch., Washington, 30.
 CENTRAL NEW YORK.—*Syracuse*—Hannibal, 15; Baldwinsville, 25.
 CINCINNATI.—*Cincinnati*—Mt. Auburn, 25. *Portsmouth*—Eckmansville, 12 40.
 CLEVELAND.—*Cleveland*—South ch. Cleveland, 20; Cleveland 1st, 78 74; Kingsville, 4 84. *Mahoning*—East Palestine, 2.
 COLUMBIA.—*South Oregon*—Eugene City, 7.
 COLUMBUS.—*Marion*—Radnor, 2. *Zanesville*—Patas-kala, 2; Zanesville 2d, 15 20; Unity, 1; Roseville, 1; New Lexington, 1.
 ERIE.—*Erie*—Belle Valley, 5.
 GENEVA.—*Chenung*—Elmira 1st, 3 73. *Geneva*—Geneva 1st, 22 43; Romulus, 9.
 HARRISBURG.—*Huntington*—Shade Gap, 4; Lamont Spring Creek, 7; Schellsburg, 1 25; Mann's Choice, 1; Perryville, 4 74. *Northumberland*—Williamsport 1st, 6.
 ILLINOIS CENTRAL.—*Peoria*—Prospect, 27 50. *Schuyler*—Carthage, 5.
 ILLINOIS NORTH.—*Freeport*—Hanover, 2; Elizabeth, 2; Rockford 1st, 20.
 ILLINOIS SOUTH.—*Alton*—Greenfield, 2; Carrollton, 1 40. *Cairo*—Sharon, 2 62. *Mattoon*—Morrisonville, 4; Neoga, 1 14; Pana, 54 cts.
 INDIANA NORTH.—*Muncie*—Wabash, 1 17.
 IOWA NORTH.—*Dubuque*—Dubuque 1st Ger., 5.
 IOWA SOUTH.—*Iowa*—Middletown, 46 cts.; Kossuth, 81 cts.; Ottumwa, 30 cts.
 KANSAS.—*Emporia*—Newton 1st, 5.
 KENTUCKY.—*Louisville*—Princeton 1st, 3 30.
 LONG ISLAND.—*Brooklyn*—Brooklyn 2d, 25; Edgewater 1st, 44 88.
 MICHIGAN.—*Detroit*—Detroit Calvary, 5. *Grand Rapids*—Greenwood, 1. *Kalamazoo*—Richland 1st, 10 27.
 MINNESOTA.—*St. Paul*—Minneapolis Westminster sab-sch., 22 04.
 MISSOURI.—*Palmyra*—Hannibal, 10. *Platte*—Union, 4; King City, 2. *St. Louis*—Westminster, 13; Bethlehem Ger., 1.
 NEBRASKA.—*Omaha*—Belle Centre, 4; Papillion, 8 75.
 NEW JERSEY.—*Jersey City*—Rutherford 1st sab-sch., 25; Bergen 1st, 75; Tenafly, 1 63. *Monmouth*—Farmingdale, 5; Squan Village, 2. *Newark*—Newark Park, 48 60. *New Brunswick*—Dutch Neck, 20. *Newton*—Yellow Frame, 96 cts.
 NEW YORK.—*Boston*—Londonderry, 8. *Hudson*—Ridgebury, 1. *New York*—13th St. sab-sch., New York, 250; Memorial Chapel, 1. *North River*—Calvary, 2 80; Armenia South, 16 86; Marlborough, 26 70; Poughkeepsie, 7 76. *Westchester*—Stamford 1st, 85 89.
 PHILADELPHIA.—*Lehigh*—Bethlehem 1st, 2. *Philadelphia*—Tabernacle, by Mr. Strickland Kneass, 100; Woodland, by McA. and family, 50. *Philadelphia Central*—Kensington, 55; North Broad St., 154 32; Princeton, 166.
 PITTSBURGH.—*Pittsburgh*—Long Island, 5; Library, 11 50; Pittsburgh Shady Side, 10 62, sab-sch., 25. *Redstone*—Connellsville, 24 50.
 TOLEDO.—*Bellefontaine*—Bucyrus, 93 cts.; Bellefontaine 1st, 1 89. *Lima*—Delphos, 1 27.
 WESTERN NEW YORK.—*Genesee*—Oakfield, 4; North Bergen, 5. *Rochester*—Lima, 1 01; Lima sab-sch., 9 15.
 WISCONSIN.—*Milwaukee*—Milwaukee Immanuel,

68 70; Ottawa, 40 cts. *Winnebago*—Oshkosh 1st, 5. *Wisconsin River*—Pulaski Ger., 5; Highland Ger., 2.

MISCELLANEOUS.

"Beneficiary," 15; J. A. Caruthers, Dexter, Iowa, 5; Rev. Anson Y. Tuttle, Edinburgh, O., 1; Rev. D. Witter, Burton, O., 2 50; Ashmead, M.D., Philadelphia, for Biddle and Scotia, 2000; Miss A. H. Williams, Chicago, Ill., 5; James C. Dryden, Neoga, Ill., 4; "C. Conn.," 3; "L. F.," 15; "G. L.," 20; "H. I. F.," 5.

3972 26

By Rev. S. Mattson for Biddle University from Mrs. Hedgecock, Plymouth, Ill., 1; South 3d St. ch., Brooklyn, 19 73; Mr. and Mrs. L. Amoreaux, Ballston Spa, N. Y., 100=120 73. Special for professor's house from P. Smith, Esq., Dayton, 500; A friend, per Rev. Dr. Nelson, Geneva, N. Y., 100=600.

By Rev. L. Dorland for Scotia Seminary from Dr. J. J. Turner, Lincoln, Neb., for church building, 20; Miss A. H. Williams, Dixon, Ill., 5; C. E. Persing, Esq., Central City, Neb., 3=28.

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Received and expended on the field during the quarter ending September 30, 1880.

Atlantic—Aimwell ch., 14 50; Ebenezer ch., 37 50; Edisto ch., 13 49; Bethel ch., 30 75; Hebron ch., 21 15; Zion ch., 35 55; Hopewell ch., 35 10; Macedonia, 11 18; Mt. Sinai, 14 91; St. Andrews, 4 62; St. Paul, 4 45; Summerville ch., 25 20; Salem, 22 15; Wallingford, 50 45; Harmony Chapel, 9 55; Salem, 7 84.

Catawba—Bellefonte, 33 28; Bensalem, 10; Bethphage, 13; Caldwell, 10; Charlotte ch. and sch., 29 50; Cheraw ch., 4 75; Concord ch., 36; Davidson College, 6 04; Emanuel, 7; Fair Forest, 1 75; Hamilton, 39 41; Hopewell, 6; Huntersville, 12 12; Mattoon, 12 85; Miranda, 11 60; McClintock, 9 17; Mt. Olive, 11 04; Mt. Zion, 5; Pleasantview, 4 10; Philadelphia, 8 63; Poplar Tent, 36; Salem Hill, 18 42; St. Paul, 9 50; Woodland, 22 12; Walker's Chapel, 12 75; Ebenezer, 31 20; Dutchman's Creek, 3; Black's Chapel, 1 75.

Fairfield—Bethlehem, 109 70; Calvary, 8; Carmel, 7; Ladson, 59 14; Lebanon, 18 25; Little River, 1 75; Mt. Pisgah, 9 05; Nazareth, 21 20; Olivet, 4; Pitts, 19 65; Pleasant Grove, 13; Sloan's Chapel, 5 20; Shiloh, 19 70; Tabor, 27 33; Hermon, 67 59; Macedonia, 12 50. *Holston*—Tabernacle, 9 75.

Knox—Antioch, 11 15; Marietta, 25 26; New Hope, 3 60; Oglethorpe, 4 45; Pleasant Grove, 1 55.

Louisville—Knox, 132 67.
Union—Bethel, 5 25; Calvary, 10 25; St. Luke, 9 25; Shiloh, 49.

Yadkin—Anderson Creek, 4 98; Boonville, 2 90; Cameron, 21 72; Catawba River, 16 26; Chapel Hill, 5 75; Fayetteville, 26 73; Freedom, 27 15; Friendship, 2 25; God Hill, 2 40; Blandoin, 6 65; Greensboro', 34 09; Hillsboro' 2d, 1 75; Lexington, 15; Logan, 6 67; Mechanicsville, 19 75; Memorial, 81 cts.; Mocksville, 12 60; Mt. Vernon, 22 95; Mt. Tabor, 9 03; Mt. Olive, 13 75; Mt. Zion, 4; Mt. Pleasant, 13; New Centre, 3 15; Panthersford, 14; Pittsburgh, 17 12; Raleigh, 11; Salisbury, 12 88; Statesville, 27 63; St. Paul, 26; White Hall, 5; Wilmington, 120; Wilson, 7; Lillington, 4 38; Mt. Aray, 10; Bethany, 12 44; Westfield, 70 cts.; Carthage, 18 50; Cool Spring, 3 25; Blue Crossing, 30 50.

Transylvania—Concord, 20.

No Presbyterian connection.—Mt. Tabor, 5 50; Salem, 25.

2056 85

Total..... \$6777 84

Presbyterian Committee for Freedmen, No. 118 Market Street, Pittsburgh, Pa.

REV. ELLIOTT E. SWIFT, D.D., Chairman.

REV. JAMES ALLISON, D.D., Treasurer, P. O. Box 1474.

REV. R. H. ALLEN, D.D., Corresponding Secretary, P. O. Box 258.

ECCLESIASTICAL RECORD

To DECEMBER 10, 1880.

PASTORAL RELATIONS DISSOLVED.

Rev. J. R. Sutherland, D.D., and church at Grand Haven, Mich.
Rev. D. S. Johnson, D.D., and church at Hyde Park, Ill.
Rev. Loyal Young, D.D., and First Church, Parkersburg, W. Va.

CALLS ACCEPTED.

Rev. S. S. Mitchell, D.D., to First Church, Buffalo, N. Y.
Rev. G. H. S. Campbell to Richmond Church, Philadelphia.
Rev. Jos. H. Dulles to Second Church, Belvidere, N. J.
Rev. J. A. Maxwell to church at Titusville, Pa.
Rev. Wm. Gaston to North Church, Cleveland, Ohio.

ORDINATIONS AND INSTALLATIONS.

Rev. Arthur Mitchell, D.D., was installed pastor of First Church, Cleveland, Ohio, Oct. 31st, 1880.
Rev. H. B. Dye was installed pastor at Sidney, Iowa, Nov. 3d, 1880.
Rev. E. N. Lord was installed pastor of the Astoria, Ill., Church, Oct. 10th, 1880.
Rev. R. L. Stewart was installed pastor of Mahoning Church, Danville, Pa., Nov. 12th, 1880.

POST-OFFICE ADDRESSES CHANGED.

Rev. F. R. Wotring from Pittsburgh, Pa., to Wenona, Ill.
Rev. J. McClain from Carson City, Nev., to Rosita, Colorado.
Rev. J. P. Dawson from Pittsfield to Virginia, Ill.
Rev. Homer Sheeley from Lowell, Ind., to Pleasant Run, Ohio.
Rev. H. B. Benson from Richland Centre to Wyoceua, Wis.
Rev. C. H. Gaston from Heuvelton to Evans Mills, N. Y.
Rev. Geo. Morton from 317 South 13th St. to 939 Spring Garden Street, Philadelphia.
Rev. E. W. Brown from Ebensburg, Pa., to Chesterville, Ohio.
Rev. A. McKinnon from Oscoda, Mich., to Ashland, Wis.
Rev. F. W. Witte from Wheatland to Beloit, Wis.
Rev. Abram Steed from Hays City, Kas., to Augusta, Ill.
Rev. W. A. Robinson from Willoughby, Ohio, to Springville, N. Y.
Rev. Wm. Campbell from Rolling Prairie, Ind., to Manteno, Ill.
Rev. David Blakely from State Centre to Northwood, Iowa.
Rev. J. Martin from Delafield, Wis., to Silver Ridge, Neb.
Rev. F. T. Williams from Poughkeepsie to Highland Falls, N. Y.
Rev. C. J. Collins from Princeton, N. J., to Rye, N. Y.

Rev. A. J. Johnson from Frankfort, Ind., to Huntsville, Ohio.

The address of Rev. Thos. S. Childs, D.D., is 1119 I Street, Washington, D. C.

Rev. T. C. Armstrong from Hamilton, Mo., to New Tacoma, Washington Ter.

Rev. G. M. Janes from Downs ville to Coventry, N. Y.

Rev. R. M. Brown from Emsworth to 187 Sandusky Street, Allegheny, Pa.

Rev. J. A. Gerhard from North Platte, Neb., to Hamburg, Iowa.

Rev. John Gerrish from Washington, Ind., to Kansas, Ill.

The address of Rev. D. N. Lyon is Wooster, Ohio.

Rev. G. R. Smith from Elbridge to Marcellus, N. Y.

Rev. B. L. Swan from Pontiac, Ill., to Monroe, Conn.

Rev. W. T. Beatty, D.D., from Pittsburgh, Pa., to St. Paul, Minn.

Rev. Samuel Murdock from Vienna, Va., to Cocheton, N. Y.

The address of Rev. J. F. Calkins is East Avon, N. Y.

Rev. R. L. Stewart from Oak Dale to Danville, Pa.

Rev. P. S. Davies from Pomeroy, Ohio, to Midland City, Mich.

Rev. A. J. Hadley from Perrysburg to Delta, Ohio.

Rev. R. McCulloch from Elko, Nev., to White Rocks, Utah.

Rev. M. Noerr from Gilman, Ill., to Decatur, Mich.

Rev. Chas. Ray from Moravia to Five Corners, N. Y.

Rev. J. A. Steinhart from Dallas, Texas, to Sappington, Mo.

Rev. C. H. Van Wie from Lyon's Falls to Williamstown, N. Y.

Rev. T. L. Waldo from Painted Post to Stone Church, Genesee Co., N. Y.

Rev. Joseph H. Dulles from Philadelphia, Pa., to Belvidere, N. J.

DEATHS.

Rev. W. K. Platt at Ludlowville, N. Y., Oct. 30th, 1880, in the 64th year of his age.

Rev. Jas. Grier Ralston, D.D., LL.D., at Norristown, Pa., Nov. 10th, 1880, in the 65th year of his age.

Rev. Moses Williamson at Cape May, N. J., Oct. 30th, 1880, in the 79th year of his age.

Rev. Andrew Phillips at Hyde Park, N. Y., Oct. 21st, 1880, aged 58 years.

Rev. S. Mandeville at Masonville, N. Y., Nov. 6th, 1880, in the 81st year of his age.

Rev. C. R. Wilkins in New York City, Nov. 6th, 1880, aged 69 years.

Rev. Aaron D. Lane at Waterloo, N. Y., Nov. 2d, 1880, in the 84th year of his age.

Rev. A. E. Hastings at Detroit, Mich., Nov. 28th, 1880, aged 48 years.

Rev. Milton Buttolph at Lima, N. Y., Nov. 21st, 1880, aged 88 years and 6 months.

Rev. E. D. Barrett at Sedalia, Mo., Nov. 6th, 1880, in the 91st year of his age.

Rev. John Caruthers at Washington, Pa., Nov. 27th, 1880, in the 74th year of his age.

Rev. F. N. Ewing at Decatur, Ill., Nov. 18th, 1880, in the 70th year of his age.

Ministers are respectfully requested to furnish their changes of address directly to *The Monthly Record*. It is sent to all ministers of the Presbyterian Church, and it is important that their correct addresses should always be in the office.

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BEQUESTS.

In the preparation of Wills, when it is desired to make Bequests to the General Assembly, or any of its Boards or Permanent Committees, care should be taken to insert the Corporate Name, as known and recognized in the Courts of Law. Bequests for the

General Assembly should be made to "The Trustees of the General Assembly of the Presbyterian Church in the United States of America."

Board of Home Missions,—to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19th, 1872, by Act of the Legislature of the State of New York."

Board of Foreign Missions,—to "The Board of Foreign Missions of the Presbyterian Church in the United States of America."

Board of Church Erection,—to "The Board of Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America, incorporated May 5th, 1871, by the Legislature of the State of New York."

Board of Publication,—to "The Trustees of the Presbyterian Board of Publication."

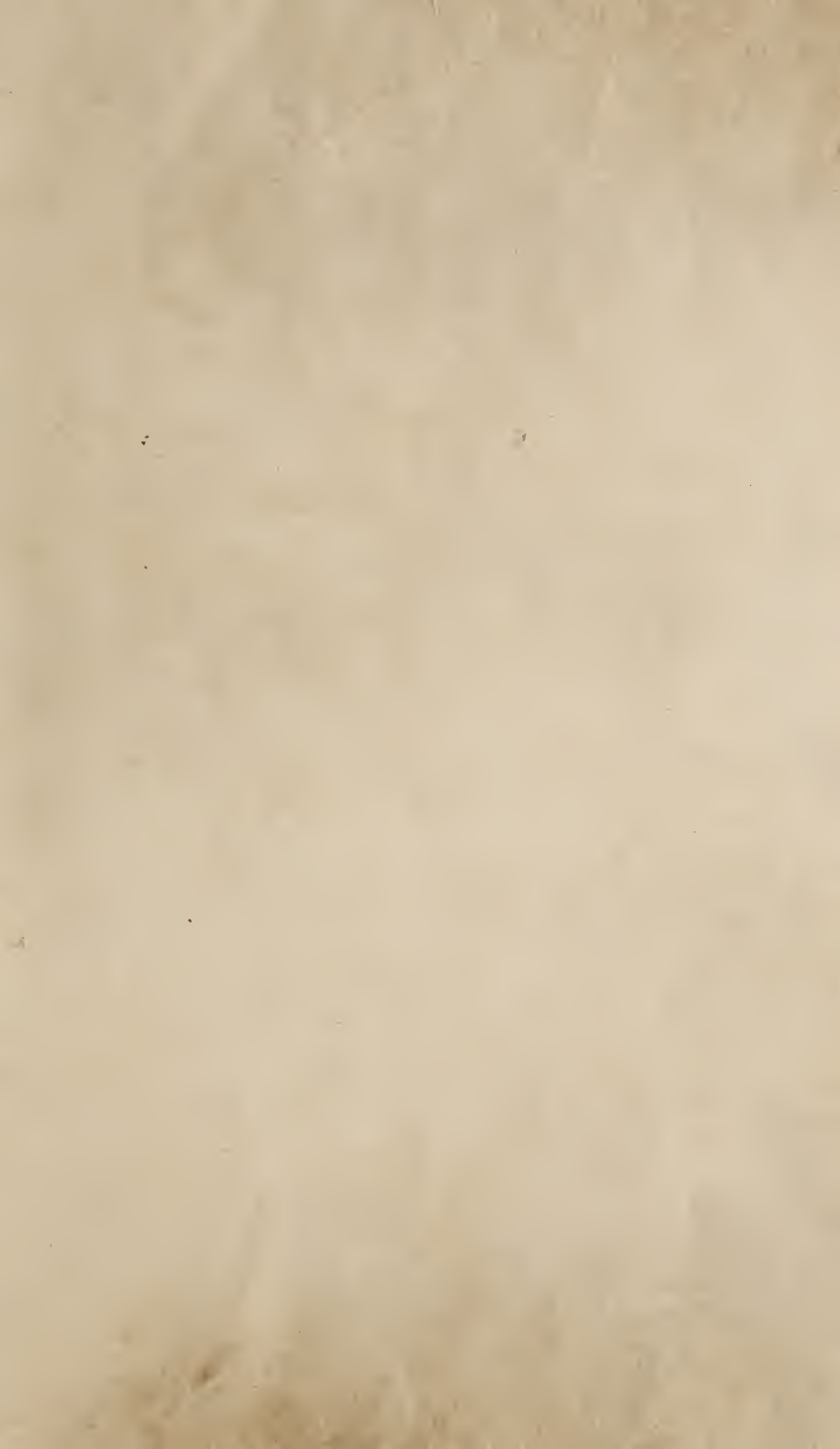
Board of Education,—to "The Board of Education of the Presbyterian Church in the United States of America."

Board of Relief,—to "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers."

The Committee on Freedmen is not incorporated. Bequests for its treasury may be made to "The Trustees of the General Assembly," as above, "For the use of the Presbyterian Committee of Missions for Freedmen."

Sustentation is not incorporated. Bequests for its treasury should be made to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19th, 1872, by Act of the Legislature of the State of New York, for Sustentation."

N. B.—If Real Estate be given by will, let it be carefully described.



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